The Church News

Diocese of Pennsylvania

MAY-JUNE, 1939 Vol. XXVIII: No. 8

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THE EDITOR'S CORNER

OUR thanks to our growing list of subscribers for their patience in waiting for this issue of The News . . . We hope all find the waiting well worth while when they have finished reading its 52 pages . . .

Our thanks, too, to the members of the clergy for their splendid cooperation in our circulation campaign, which has met with great success in every parish canvassed so far . . . Look at these figures from a few parishes, which are typical of those canvassed:

Name of Parish	Subscribers Old	Subscribers New
All Saints, Wynnewood	3	59
Atonement, Morton	0	49
Holy Comforter, Aronimink	0	73
St. Ambrose Mission	0	53
St. Andrew's, West Phila.	8	66
St. Asaph's, Bala	14	114
St. Faith's, Brookline	0	47
St. George's, Ardmore	2	27
St. Gile's, Stonehurst	4	57
St. James', Prospect Park	1	41
St. John's, Lansdowne	15	80
St. John's, Cynwyd	5	69
St. Mary's, Ardmore	11	121
St. Mark's, Frankford	15	143
St. Paul's, Aramingo	1	37
St. Paul's, Chester	5	271
St. Paul's, Overbrook	6	117

THE significant fact these figures reveal is that our people want The Church News, which is indicated by the number who welcome the opportunity to subscribe when it is presented . . . It is our hope that every parish will be strengthened by having more Church News readers, and that the cause of the whole Church will benefit as well . . .

Mr. Edward J. McGowan, who is conducting the canvass, is doing a grand job . . . The Bishop and the Diocesan Convention have given the campaign their approval and endorsement . . . Let's make our Diocesan magazine not only the best in the Church, but the most widely circulated, too.

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THE COVER—

Scene at the consecration of Rt. Rev. William McClelland as Bishop of Easton in Christ Church, Easton, Md., Friday, June 2. He is kneeling before the Presiding Bishop at the altar.

Church News Photo

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OBJECT **1. To promote Unity of Diocesan Life** by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. **2. To promote the Missionary and Benevolent Work of the Diocese** by publishing reports and appeals, and by recording current news and events.

MAY-JUNE
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The Church News

The Bishop's Address

[Delivered May 1 at the 155th Diocesan Convention]

THE bravest are those to duty wed,
Whose deeds, both great and small,
Are close-knit strands of unbroken thread
Where love ennobles all.
The world may sound no trumpets, ring no bells,
The book of life the shining record tells.

We could not begin the record of our work, without remembering and thanking God, for the lives of those, His servants, who have worked with us, and fought with us against sin and the world. They have now been called from the Church Militant, but are still a part of the great Church of God.

Angels and living saints and dead
But one Communion make;
All join in Christ their living head
And of His joys partake.

Among the Bishops of the Church:
Warren Lincoln Rogers — Kirkman George Finlay
Joseph Marshall Francis

Of Clergy of this Diocese:
Ambrose Baczewski — Charles Leighton Steel
Louis Cope Washburn — James Albert Weagle
John Lewis Holah — George Herbert Dennison
David Lewis Sanford

Of Lay Deputies to the last Convention:
John Conyngham Stevens — Arthur King Wood
David Evans Williams — Henry Spalding
John Baird — Edward Kaercher McEwan
Frank G. Cassler — Albert Henry McCauley

Of Lay Deputies to former Conventions:
Winfield C. Scott — Eugene Beck
Thomas H. R. Jacobs — Alfred Glover Clay
Charles H. Landenberger — Daniel Lincoln Wallace
Lot Boardman — Justus Sinexon
Henry Middleton Fisher

Of Lay Representatives:
Wright Clements Keightly — Samuel Colbeck

Of other Laymen and Laywomen:
Sarah Houston Henry — John Norman Henry
Edwards Fayesoux Leiper — Anne Jackson Bird
Charles Penrose Keith — Sarah Crankshaw Gossling

IF the question were asked, "Why did Jesus Christ establish His Church?" many answers might be given. There is, however, only one answer: "In order that His gospel should be preached throughout the world." The life, sacrifice, and resurrection of Christ took place in an obscure Roman province. Its effect reached all mankind. Therefore, our Lord said to His chosen witnesses, "Go ye into all the world and preach the Gospel to every creature." I cannot understand how any man can be in the Christian Ministry, and not be intensely interested in the struggle of the Church to do this work for which it was established. I cannot understand how any devout believer and follower of the Master can say, "I am not interested in Missions." Think of the great sacrifices of the early Christians to carry this Gospel into Europe, and to come up to Britain, then so distant and inaccessible. Yet, as early as 314 A. D., representatives from Britain were at the Council at Arles and probably at Nicea in 325.

Strange that in the year 1939, our Church, composed of wealthy and intelligent followers of Jesus Christ, find it hard to secure funds sufficient to keep the present Missionaries in their places, not to speak of making an advance. To think that it is called a *crisis* when the Presiding Bishop asks for an additional $300,000 to sustain our present force. It ought to be possible to obtain ten times that amount from our constituency. Within the past few weeks a tour was taken to South America. The captain said, "Talk of having no money! On this trip alone, including their tickets, the guests have spent $1,300,000." We have money for things that we want, and small givings for missions indicate that we are not profoundly impressed with what Christ has done for us, nor have we a profound conviction of the transformation that that knowledge can make in the lives of others.

The only safe way not to forget God's work, is to set apart a regular percentage of our income for that purpose. I have known a number of men who put away ten per cent of their income when that income was very small, and rising in the world, continued that plan when their income was very large. A few weeks ago, I was talking to the President of a large bank, who told me that had been his practice from the first money he had earned. He said, "My wife joins me, and we are both as careful as can be that that sacred portion is never infringed upon." I have never known one of this practice made poor by it, and none to die of poverty.

CONSCIOUS of our Lord's high Priestly prayer, "That they all may be one," at the last General Convention a gesture was made to the Presbyterian Church, inviting them to join with us in healing our sad divisions. I do not know why such a gesture might not be made to other branches of Christendom. It was during my lifetime that the Reformed Episcopal Church went out from us. I saw no reason then; I see no reason now for our separation. It is now one of the smallest bodies in Christendom, and I am sure, the Church from which they went out would with intense love and thankfulness welcome their return. A prominent Methodist Minister, now dead, said to me, "I am loyal to my Church, but I see no need now for our separate existence. We were established in order that unlearned men might speak the truth to unlearned men. Now our Seminaries are as good as any so that we have a thoroughly equipped Ministry and our congregations are quite as intelligent as any in Christendom. Why then should we be a separate body?" The Lutherans are nearer to us in faith and ritual than some others. The conditions on the Continent were different from those in England. Luther was obliged to and separated from the Roman Church, and had no one of Episcopal Order in his band. In England the Roman Church separated from the Catholic Church of Britain; so that we have not only the Catholic doctrine, but the three Orders of the Ministry.

For centuries our Church has prayed at Morning and Evening Prayer, "More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life." I believe this prayer has been answered, and that Christians of every name are living together in unity of spirit, in the bond of peace. How much stronger we might be if our forces were united in the struggle against sin, the world, and the devil, and,

unitedly, we went forth to make the kingdoms of this world the Kingdom of our God and of His Christ.

IN the past year there has been considerable activity in our Churches and Chapels.

On March 1st I consecrated St. Cyprian's Chapel, Elmwood. For years the Mission worshipped in a most unwholesome basement. Through the activity of the Dean and Convocation of West Philadelphia, an attractive top story was erected, paid for, and the Church consecrated.

I dedicated:

On May 4th at Resurrection, Mayfair, a pair of beautiful Sanctuary gates;

On May 15th at Advent, Hatboro, a new organ;

On September 19th at St. Paul's, Chester, a Sanctuary ceiling in memory of George Y. McCall;

On October 2nd at the Church of the Redeemer, Bryn Mawr, a beautiful Parish House;

On October 2nd at St. John's, Concord, cruets, tray and dossal hangings;

On October 23rd at St. John's, Cynwyd, a new organ given by Dr. Herbert Tily in memory of his wife;

On November 1st at St. Barnabas, Germantown, the completed and very beautiful Chancel;

On January 24th at St. Luke's, Kensington, an organ and chimes;

On February 19th at St. Paul's, Aramingo, an organ.

I instituted the following Rectors into their Parishes:

On December 1st the Rev. Thomas Parker as Rector of St. Paul's Memorial Church, South Philadelphia.

On January 1st the Rev. Frank Edgar Salmon, D.D., as Rector of the Church of the Holy Trinity, Philadelphia.

On January 31st the Rev. Arthur Murray as Rector of the Church of the Resurrection, Philadelphia.

Numerous anniversaries were observed:

On March 5th the 25th anniversary of the Church of the Good Shepherd, Germantown.

On May 4th Resurrection, Mayfair, observed its 10th anniversary.

May 8th was the 50th anniversary of the laying of the cornerstone of St. Asaph's, Bala.

On June 11th, St. John's, Norristown, had its 125th anniversary.

On June 15th, Trinity, Oxford, celebrated its 240th anniversary.

September 27th was the 40th anniversary of the laying of the cornerstone of Trinity, Ambler.

On September 29th, St. Michael and All Angels observed its 50th anniversary.

October 2nd was the 236th anniversary of St. John's, Concord.

On October 11th the Church of the Messiah celebrated the 25th anniversary of the Ordination of the Rev. William O. Roome.

On November 18th, Zion, Philadelphia, celebrated the 20th anniversary of the Rectorship of the Rev. Charles H. Long.

On December 4th St. Luke's, Germantown, observed the 15th anniversary of the Rectorship of the Rev. Wallace E. Conkling.

On December 18th All Souls', Philadelphia, celebrated the 50th anniversary of the first Church, and the 25th anniversary of the present Church.

The following improvements were made:

The Church and Rectory of St. Bartholomew's, Philadelphia, were renovated; new pews and choir stalls and new lights were installed.

The congregation of Huntingdon Valley Chapel, Meadowbrook, thoroughly repaired and repainted the Chapel building.

A new lighting system was installed in St. Stephen's Church, Clifton Heights.

The Church and Parish House of St. Luke's, Kensington, were renovated and a pavement was laid.

THE following memorials were given:

On April 9, 1939, a sterling silver communion set was given to St. Luke's, Eddystone, in memory of Mrs. Bergantz, who was Directress of the Altar Guild, Choir Mother and first President of the Woman's Auxiliary.

On April 30, 1939, the family of Mrs. Emilie F. Davenport gave to St. James, Langhorne, two memorial windows for the Sanctuary.

A beautiful window depicting various types of prayer has been installed in the Prayer Chapel of the Mediator in memory of Harry Stull Umsted, Walter R. Umsted, Robert W. Shoemaker, Wm. H. Johnson, Mary C. Johnson, Hiram G. Sherman and Mary E. Sherman.

St. Matthew's, Francisville, was made acoustically perfect for speaking, in memory of Edward H. Bonsall. The rear wing of the Rectory was rebuilt and modernized and a steam heating plant installed.

A memorial tablet was given to St. Paul's, Overbrook, in memory of William Percy Simpson.

Four gifts were made to Good Shepherd, Germantown. Col. William P. Barba gave a credence in memory of Letitia F. Barba; Mrs. Henry D. Booth gave two five-branch candelabra in memory of Bishop Booth; Mr. and Mrs. R. E. Perot gave the National Colors in memory of their daughter, Jeanne Robeson Perot; and Mrs. George Breed presented a Litany Desk in memory of Harriette C. Rose.

Other gifts given:

A handsome silk burial pall was given to Huntingdon Valley Chapel.

Grace Church, Philadelphia, received from the estate of Philip Jagode securities amounting to approximately $9,000, which were placed in the Endowment Fund of the parish.

OUR institutions are doing their Godlike work. The children from St. Michael and All Angels have been transferred to our House of the Holy Child in Ambler, and are being carefully looked after.

Our Church Training and Deaconess School has transferred its work to the Philadelphia Divinity School and will begin its activities next Fall.

The Divinity School is progressing hopefully and is worthy of the hearty support of all Churchmen. I hope that an annual offering will become the custom of all parishes.

The House of Rest for the Aged is the happy home of many of our aged. It is always filled to capacity and has a long waiting list.

Galilee Mission under the devoted care of that consecrated servant of God, George W. Wilkins, is a haven for those who have strayed. During 1938, 33,138 attended Chapel service; membership in the Church School was 511, with a total attendance of 16,800; there were 3,285 confessed conversions, 99,633 meals were served; lodgings were provided for 58,486; 1,900 pieces of clothing were distributed and employment was secured for 812.

The Church Farm School is doing a magnificent work and preparing youth for their place in life. It is a happy and healthy home. Under the careful training of the founder, the Rev. Charles W. Shreiner, D.D., the School has turned its twenty-first year. Beginning with nothing, it now has property worth $1,000,000. Its great pride, however, is in the young men who have been trained under Dr. Shreiner and are now a credit to both the School and the Church.

The City Mission, under the devoted direction of Dr. William H. Jefferys and the business ability of his faithful assistant, the Rev. H. Cresson McHenry, looks after the needy and furnishes religious services in our various institutions as well as in our hospitals, penal institutions, reformatories, and our refuges for the young. Mr. McHenry opened a Church that had been closed for years, and without salary has faithfully shepherded the neighborhood until now he has about 1,000 registered communicants, with splendid church attendance, a large Church School and large gifts for Missions. I believe the same results could be attained in other places if we had the same care and devotion.

DURING the past year the Cathedral Chapter has received from the Estate of the late Walter S. Stiles a residuary bequest with which the floor of St. Mary's Chapel has been built at its proper levels and one of the houses on the Cathedral property has been altered and is now occupied as the residence of the Deaconess in charge and is used for the meetings of the various organizations.

A number of suitable chairs and kneeling cushions have been provided by gifts from individuals, but additional ones are needed.

The Vestry of Christ Church and St. Michael, Germantown, have presented a Bishop's chair. This is a handsome and welcome addition to the chancel furniture.

Two additional bays on the south side have been added —Bay D, the western-most bay of St. Mary's Chapel, and Bay E, the eastern-most bay of the Choir proper, in the former of which a memorial altar is being placed, the motif of which is a 26-inch Norman column from the West end of Lincoln Cathedral, England, donated to the Chapter. A small Chapel, to be dedicated to St. Michael, has been built on the south. This Chapel and the adjoining south aisle are practically completed. They give an idea of the appearance of the proposed finished interior not only of St. Mary's Chapel, but also of the Cathedral itself. Several members of the Diocese have provided these additions. June 24th has been selected as Cathedral Day, when it is hoped many will make it a visit and note our progress.

FOR the first time we are to have our own Diocesan Summer Conference. The need for such a conference has been growing and this year the Department of Religious Education has appointed a board headed by the Bishop, Honorary President, and the Rev. N. B. Groton, President. The response so far has been very enthusiastic and I urge that all Parishes and Missions have as many attend as possible. It will be held at Ursinus College, in Collegeville, from June 25th to the 30th. The Rev. Ernest C. Earp will be the Chaplain. The chairman of the program committee, the Rev. Leicester C. Lewis, reports that a good faculty is being secured.

There will also be a Retreat for the Clergy. On this subject, the Chairman, the Rev. Thomas Burgess, D.D., has asked to speak three minutes in Convention.

I CANNOT cite all the worthy works in the Diocese, nor all those faithful and gifted men and women who devote so many hours of their busy lives to the work of the Church. Our six splendid Deans of the Convocations, each with his own large work, yet giving gratuitously to the Diocese more labor than many Rectors give to their Parishes. Then we have our splendid Chancellor, the Hon. Roland S. Morris, giving willingly his valuable legal advice in answer to the many demands made upon it; our Treasurer, Mr. Arthur V. Morton, who responds so readily and gives so much of his valuable time to our financial problems; Mr. Spencer Ervin, who spends almost his entire time at the Church House, and whose advice is so valuable; Mr. Lardner Howell, an expert on Real Estate who freely gives his time and talents to us; the Hon. Clinton Rogers Woodruff, who has made our Department of Christian Social Service the finest in the Church. Without these, it would be hard to conduct the work of the Diocese. We most heartily thank God for them, for their gifts, and their use of those gifts to God's glory.

We could not pass on without a word about the man who has been the Engineer in the Church House for forty-four years, having served under five different Bishops in Pennsylvania, and received the commendation of each; and who is now retired because of ill health—Richard Ormiston. No one could have been more faithful and more efficient, and we regret extremely that his health has broken and the physician has warned him that it would be impossible to continue his work here. We have secured a position for him at the Episcopal Hospital, where he is now useful and happy. The amount received for this service is nominal and the Diocese gives him a small pension.

WITH all affection, I want to urge upon all my clergy the tremendous importance of Pastoral work. Preaching is a most important part of the work of a Clergyman. "It pleased God by the foolishness of preaching to save them that believe." I know also that music is very uplifting and may for a while attract people to Church; but I believe the Pastoral relation is the most powerful means of leading men to God. It is the relation of the Good Shepherd. I do not see how anyone can expect success in his work if he does not have such relations with his people.

THERE are two great organizations in which ought to be found the major portion of our Church membership. They are the Church Club for men and the Church Woman's Club. Both are active, flourishing, and have most devoted men and women both in their general membership and as officers. They, however, reach only a small percentage of those to whom they might be very great blessings.

The Church is a great fellowship. Christianity emphasizes the personal relationship of the individual soul to God. There is, however, another emphasis that our Lord makes when he says, "One is your Father even God and all ye are brethren." Our interest in our brethren, in a certain sense, is a measure of our interest in God. St. John says, "If ye love not your brother whom ye have seen, how can ye love God whom ye have not seen."

In both these organizations we have men and women deeply interested and anxious to bring cheer and enlightenment to their fellows. With the cooperation of the other men and women of the Diocese both bodies might become greater and more effective. In their organizations thy might learn more about Christ and His Church, and as organized bodies make a great impact on the world. The dues are nominal. Each organization adopts the statement of St. Paul, "We want not yours, but you."

THERE are two thoughts that press upon me as we come to the end of another year. One is of regret that we have not contributed the amount to General Missions which we had hoped we might, and which the National Council had believed we had promised. We told them distinctly that we could make no promise at that time, for we had made no canvass, but that we would make $132,000 our goal toward which we would press. Our goal is always greater than the amount we have in view.

The Diocesan Contributors' Fund is not to meet deficiencies, but to be an amount over and above what a

Turn to Page 36

THE EXECUTIVE SECRETARY'S PAGE

THE Presiding Bishop has set November 5 to 26 as the dates for the Every Member Canvass. We are hopeful that all the parishes and missions will cooperate and have their Canvass on that date. This would mean that the Executive Council would know the Expectations at the time of its December meeting, which will be on the 8th. And this is the goal that we are aiming at.

Long ago a wise man pointed out that among the more difficult tasks in the world was that of arousing the consciousness of the public to its own good. I think that this applies with equal force to the Every Member Canvass. For some reason or other too few parishes and missions seem to take the Every Member Canvass seriously.

Certain it is that few vestries make careful, painstaking preparation for the Canvass. A successful canvass means that someone has put in a lot of hard preparatory work. Possibly this is one reason why there are so few successful canvasses conducted. The man in the street is rather frank in his belief that the Church is dying, and that the Christian Religion is a spent movement. Of course, you and I do not believe that. But does the man in the street always know that we do not?

We may as well be honest with ourselves. The Church and the Life of the Church cannot be supported in thought from the Church's Program of Work, whether in the parish or mission, the Diocese, the nation or the world. Now the success of the Church's Program is directly contingent upon the attitude of the individual members of the congregation toward it and the actual support of it. So then—the Every Member Canvass.

We have asked the clergy to give us the names of the men who are to be the Chairmen and Vice-Chairmen of the Canvass this fall in their parishes and missions. As we write this, 101 parishes and missions have sent in their names. This is a splendid response, and we are very happy about it, especially as it comes so early in the Summer.

✝

The conference for Canvass Chairmen at Stouffer's Restaurant June 20 was attended by 118 Canvass Chairmen. Despite the fact that it was a warm night, Mr. Blackwell Newhall, who presided, developed considerable enthusiasm and interest in the meeting. Addresses were made by Dr. Thomas S. Gates, Rev. Frederick P. Houghton, Dr. Lewis B. Franklin, and Dr. John W. Wood, of the National Council. A Diocesan Field Book, gotten out by Dr. Houghton, to be used as a source book for the clergy and Canvass Chairmen, was distributed.

✝

Dr. Gates and the Field Department have launched the drive for the contributions of the Diocesan Contributors. It is the intention of Dr. Gates to complete this drive by June 30th. The amount of money that must be raised from the Diocesan Contributors is $35,000.

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Some months ago the Finance Department began to study the mortgage indebtedness of the Diocese. It was developed that the Diocese itself was responsible for mortgages amounting to $126,000 on property owned by the Diocese, and that other mortgages amounting to $150,000 burdened other mission properties, titles to which are vested in the Church Foundation of the Diocese. As a result the Finance Department recommended, through the Executive Council, that the Diocesan Convention authorize the Finance Department to undertake a plan whereby this $276,000 might be raised. The Convention granted the authority to the Finance Department, and accordingly they engaged the firm of Speer and Wheeler to carry out what is to be known as the Mortgage Redemption Plan.

Under this plan communicants and friends of the Diocese are asked to subscribe to a mortgage redemption fund, the minimum subscription being $200, payable in cash or over a period of eighteen months. While the minimum is $200, there is no maximum. In return for a subscription the subscriber receives a regular thirty-five-year endowment policy issued by the New York Life Insurance Company for one and one-half times the amount of his subscription. Thus a subscription of $200 carries with it insurance for $300; a $500 subscription carries $750 in insurance; a $1,000 subscription carries $1,500 of insurance, etc. Money on all subscriptions will be paid to the Treasurer of the Diocese and used immediately for the reduction of mortgage indebtedness against missions. These reductions will eliminate the present mortgage interest carrying charge, and in place of that interest charge premiums will be paid annually by the Diocese.

On payment of his subscription the subscriber receives a life insurance policy upon which he has no premiums to pay.

The Diocese will have the advantage: (1) that the insurance premiums are much less than the interest charge on the mortgage; (2) that it receives the dividends declared on the policy; (3) that instead of setting aside funds each year for the ultimate retirement of the indebtedness, mortgages are cancelled as soon as enough subscriptions are obtained.

Any subscriber who does not desire insurance placed upon himself, may nominate any member of his family or a business associate as the person to be insured. The subscriber may name a member of his family, his estate, or his parish as the beneficiary under the policy.

The insurance policy itself is a regular endowment policy of the New York Life Insurance Company, with all the privileges normally attached to such a policy, with the right to change the beneficiary at any time, etc. The face value of the policy is payable to the beneficiary named by the insured immediately in case of death or to the insured himself at the end of the endowment period. The Diocese will not share in or receive any part of the proceeds of the insurance, provided the subscription has been paid in full.

SUMMARY

THE PURPOSE: To enable the Diocese of Pennsylvania to pay off mortgage indebtedness against missions.

THE PLAN: Enables communicants and friends of the Diocese to subscribe so that mortgage indebtedness against mission property may be eliminated. The money subscribed is immediately applied to the reduction of mortgages. Each subscriber not only aids the Diocese, but receives in return for his subscription a regular thirty-five-year endowment policy in the New York Life Insurance Company in the amount of one and one-half times his subscription. The subscriber pays to the Treasurer of the Diocese the amount of the subscription. He never pays premiums. Premiums are paid in place of the mortgage interest now being paid by the Diocese and Missions.

YOUR SECURITY: An insurance policy backed by the good faith and integrity of the Diocese of Pennsylvania.

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Messrs. Speer and Wheeler have laid foundations for

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Action on Home for Aged Clergy, Test of Hare System of Balloting, Plan to Clear Missions of Debt Occupy 501 Registered Deputies in Smoothly Run Sessions of . . .

155th ANNUAL DIOCESAN CONVENTION

REALIZATION of a plan for a home for aged and infirm clergymen and their wives, the need of which has long been felt in the Diocese, was brought a step nearer by action of the 155th Annual Diocesan Convention in Holy Trinity Church on May 2. This action was the adoption of a resolution requesting the trustees of the Jefferies Home Fund to take immediate steps toward establishing and operating such a home.

The project was made possible by provisions in the will of Mrs. Elizabeth B. Jefferies, of Germantown, who died in 1914, leaving a residence at 139 West Tulpehocken Street and a fund which now amounts to more than $100,000 of invested principal and more than $200,000 of accumulated invested income, in the hands of the corporate trustee.

The resolution, together with the preamble setting forth the foregoing facts, was offered in Convention by Clinton Rogers Woodruff, who cited the very evident need in the Diocese of a home for men. The resolution also stressed the desirability of having the two trustees, named in the will and now deceased, replaced by two others to be nominated to the court by the Bishop or by the Presiding Bishop, and referred the whole matter to the Chancellor of the Diocese with power to act on behalf of the Convention.

The Convention, with 501 registered Deputies present, was called to order by the Bishop at 5 P. M., Monday, May 1, in Holy Trinity Church, as provided by the Convention of 1938. In contrast to last year's opening meeting there was a large attendance of Deputies present, which made possible the immediate dispatch of numerous details, among which was the election by secretarial ballot to fill those offices for which there was the requisite number of nominees.

The appearance of a mouse in St. Peter's pew at the front of the church caused a momentary diversion and brought the ready wit of the Bishop into play.

The Convention voted to forfeit the rights of representation of all parishes and missions which had not sent in parochial reports or paid their assessments for the Episcopal or Convention Funds. The Commission on Clerical Salaries and Pensions was granted an amount not to exceed $16,000 for 1940.

Taking a recess at 6.15 P. M., the Deputies crossed Rittenhouse Square to be the Bishop's guests at dinner. The party filled to capacity the huge gymnasium in the Penn Athletic Club and was marked by an inspiring spirit of fellowship.

In his address before the Convention Mass Meeting following the dinner, the Bishop made a strong appeal for support for the Church's world-wide mission and cited progress made in the Diocese during the last year. The full text of his address appears elsewhere in this issue.

The church was filled to capacity for this service which was marked by the strong sermon preached by the Rev. Frederick W. Blatz, rector of St. Peter's, who at 29 is the youngest priest ever to receive the Convention assignment, a task to which he rose admirably and eloquently. So many sought him out after the service that he held an impromptu reception on the church steps.

The main session of the Convention opened with Holy Communion at 9 A. M., Tuesday, May 2, with the Bishop as celebrant, assisted by the Rev. E. M. Jefferys, S.T.D., the Rev. E. Frank Salmon, D.D., and the Rev. Richard J. Morris. The Rev. N. Herbert Caley, of St. Alban's, Roxborough, who played the organ and whose choir sang at the service Monday night, played for this service.

When the Convention was called to order at 10.05 A. M., Reed A. Morgan withdrew his name from nomination for the Standing Committee, which left the requisite number of nominees. The secretary, the Rev. Richard J. Morris, then cast the ballot. The polls were opened at 10.10 and a recess was taken for voting to fill remaining vacancies, and the Deputies reassembled at 10.35.

One of the notable features of this Convention was the smoothness and dispatch with which its business was transacted. Although much of its activities may be described as merely routine, there were a number of things deserving mention. Among them are the following:

Adoption of an amendment to the Constitution providing "That no clergyman of advanced years or infirm health, who has once been entitled to a seat in the Convention shall lose his right to a seat, voice and vote therein by reason of his having ceased to have charge of a Parish or to be in the service of a seminary of learning or to be a Missionary as aforesaid."

Changing the Canons on Episcopal, Convention and Sustentation Funds for the purpose of clarification and expedition.

Authorization of a special offering each year for support of the House of Rest for the Aged, the date to be set by the Bishop.

Adoption of a resolution approving and pledging "helpful assistance to the

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ELECTION RESULTS

Following are the officers elected at the 155th Annual Diocesan Convention:

EXECUTIVE COUNCIL

Clerical Members: Rev. Messrs. L. C. Lewis, Ph.D., C. H. Long, C. S. Martin, J. M. Niblo, D.D., W. N. Parker, C. W. Shreiner, D. D.

Lay Members: Messrs. R. C. Belleville, E. O. Coates, Lardner Howell, R. A. Morgan, T. B. Stockham, C. R. Woodruff.

STANDING COMMITTEE

Clerical Members: Rev. Messrs. N. B. Groton, E. M. Jefferys, S.T.D., Franklin Joiner, D.D., Granville Taylor, D.D., S. R. West.

Lay Members: Messrs W. P. Barba, W. H. DuBarry, Spencer Ervin, S. F. Houston, P. S. Williams.

TRUSTEES OF FUND FOR ENDOWMENT OF THE EPISCOPATE

Messrs. J. A. Harris, Jr., Thomas Newhall, P. S. Williams, Charlton Yarnall.

DIRECTORS OF THE CHURCH FOUNDATION

Clerical: Rev. Messrs. J. M. Collins, D. W. Gateson, D.D.

Lay: Messrs. R. S. Morris, F. H. Moss, P. S. Williams.

CANONS OF THE CATHEDRAL

Clerical: Rev. Messrs. E. F. Salmon, D.D., V. C. Franks, D.D.

Lay: Messrs. F. B. Stimson, R. A. Morgan.

ALTERNATE DEPUTY TO PROVINCIAL SYNOD

George B. Hawkes.

MEMBERS OF COMMISSION ON CLERICAL SALARIES AND PENSIONS

Clerical: Rev. Messrs. W. E. Conkling, R. T. Lyford, J. M. Niblo, D.D.

Lay: Messrs. W. P. Barba, C. C. Morris, L. J. Morris, W. B. Read, J. W. Townsend, Jr.

Bishop McClelland is seen before his consecration wearing part of his Episcopal habit. On his right is the Rev. Charles H. Long and on his left the Rev. W. Clayton Torrence, attending presbyters. Behind him are the presenters, Bishop Sterrett (left), of Bethlehem, and Bishop Helfenstein, of Maryland. At left he appears after the service

A part of the delegation of Pennsylvania clergy who attended the consecration of Bishop McClelland is seen in this photograph. From left: Rev. John W. Norris, Rev. Albert E. Clattenburg, D. D., Rev. William Powell (in rear), Rev. Joseph Manuel, Rev. Caleb Cresson (in rear), Rev. Henry S. Paynter, Rev. Francis C. Steinmetz, S.T.D., Rev. Frederick A. Warden and Rev. Percy G. Hall

Church News Photos

The Consecration of Bishop McClelland at Easton, Md., Marks Rise of 16th Native Philadelphian to the American Episcopate . . . Many From Pennsylvania Attend Rites

"HE DESIRETH A GOOD WORK"

SURROUNDED by old friends from the Diocese of Pennsylvania and the new friends he has made since he went to the Eastern Shore of Maryland fifteen years ago, the Rev. William McClelland, sixteenth native Philadelphian to be elevated to the American Episcopate, was consecrated in Christ Church, Easton, Md., on June 2, in the Church's traditionally beautiful service, marked by a fervent plea for spiritual leadership out of world-wide chaos.

In the rich and resonant voice of the Rt. Rev. James E. Freeman, D.D., Bishop of Washington, the appeal resounded through Christ Church as the 400 laymen and clergymen present were told that "spiritual leadership, which transcends every other form of leadership, is what our age sorely needs."

"It is strict adherence to the truths of the Gospel in which our security lies," said Bishop Freeman. "There is no thing in the situation today that should do other than quicken our zeal for more complete and utter consecration."

He concluded with the prediction that "we shall recover any ground we have lost and contribute to the restoration of tranquility and peace."

The ancient rite by which the Apostolic succession has followed an unbroken line since the first Whitsunday, was rendered more impressive than usual by the beautiful simplicity of Christ Church with its white walls and the clear cerulean blue of its sanctuary ceiling, all accented by the white robes of the clergy, the white altar vestments and the tall Eucharistic lights blazing on the altar.

The Pennsylvania delegation, largest visiting group, led the clerical section of the procession, which included eight bishops besides the consecrator, Bishop Tucker. So filled was the church that a large number of chairs had to be placed in the aisles after the procession had entered with the bishop-elect flanked by his attending presbyters, the Rev. Charles H. Long, of Zion, Philadelphia, and the Rev. W. Clayton Torrence, of St. John's, Baltimore.

The Pennsylvania clergy included the following:

The Rev. Henry S. Paynter, Trinity, Coatesville; Rev. J. Jarden Guenther, Trinity, Swarthmore; Rev. Caleb Cresson, Trinity, Gulph Mills; Rev. Stanley R. West, Calvary, Conshohocken; Rev. William Powell, St. Faith's, Brookline; Rev. Charles H. Long, Zion, Philadelphia; Rev. Albert E. Clattenburg, D.D., Holy Comforter, Aronimink; Rev. Francis C. Steinmetz, S.T.D., Lansdowne; Rev. Frederick W. Warden, Christ, Ridley Park; Rev. Thomas Parker, St. Paul's Memorial, Philadelphia; Rev. William Roberts, St. James', Kingsessing; Rev. Joseph Manuel, Episcopal Hospital; Rev. George Mair, St. Stephen's, Bridesburg; Rev. Percy G. Hall, St. Martin's, Oak Lane; Rev. Frances A. Kirwan, Norristown; Rev. John W. Norris, St. Luke the Beloved Physician, Bustleton.

The processional hymns, *"Ancient of Days, Who Sittest, Throned in Glory"* and *"The Church's One Foundation,"* marked the opening of the service and were followed by the Collect read by the Presiding Bishop. The Rt. Rev. Arthur R. McKinstry, D.D., new Bishop of Delaware, read the Epistle, I Timothy iii. 1. Then followed the Gospel, St. John xxi. 15, read by the Rt. Rev. Frank Du Moulin, D.D., retired Bishop Coadjutor of Ohio. After the Nicene Creed, the congregation joined in the hymn, *"Rise Up, O, Men of God!"* as Bishop Freeman, of Washington, D. C., ascended the pulpit to preach the consecration sermon.

At the conclusion of Bishop Freeman's inspiring address, the presenting bishops, the Rt. Rev. Frederick D. Goodwin, D.D., Bishop Coadjutor of Virginia, and the Rt. Rev. George W. Davenport, D.D., retired Bishop of Easton, presented the bishop-elect to the Presiding Bishop and the co-consecrators, the Rt. Rev. Frank W. Sterrett, D.D., of Bethlehem, and the Rt. Rev. Edward T. Helfenstein, D.D., of Maryland, with the words, "Reverend Father in God, we present unto you this godly and well-learned man, to be Ordained and Consecrated Bishop."

The Presiding Bishop then demanded and received the required testimonials of the bishop-elect, which were read before the congregation, and the bishop-elect made his Promise of Conformity, which was followed by the Litany, read by the Rt. Rev. John C. Ward, D.D., of Erie. The bishop-elect submitted to public examination by the consecrator, after which he donned the rest of the Episcopal habit in preparation for the most important part of the Consecration Service.

The Presiding Bishop and the other bishops present placed their hands on the head of the kneeling bishop-elect while the Presiding Bishop intoned these solemn words: "Receive the Holy Ghost for the Office and Work of a Bishop in the Church of God, now committed unto thee by the Imposition of our hands; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God, which is given thee by this Imposition of our hands; for God hath not given us the Spirit of fear, but of power, and love, and soberness."

A celebration of the Holy Communion by the Presiding Bishop brought the service to a close and the Recessional hymn, *Rejoice, Ye Pure in Heart!*

After an impromptu reception on the lawn of the rectory and a session with photographers, the newly consecrated bishop played host to more than 100 guests at a luncheon at which the Rev. Robert W. Lewis, of St. Michael's, Md., presided as toastmaster.

Speakers, in the order of their appearance, were Bishop Davenport, who made an earnest plea for wholehearted and complete cooperation and support for his successor, and received an ovation from his former flock; Bishop Helfenstein, who extended greetings from the neighboring "mother" Diocese of Maryland; Bishop Tucker, who said: "Bishop McClelland has an opportunity to show the Church as a whole how the work can be carried on in a rural diocese;" the Rev. A. H. Frost, of Salisbury, president of the Clericus, presented to Bishop McClelland his Episcopal ring, the gift of the clergy of the diocese.

In accepting the gift, Bishop McClelland said:

"To me this ring is a token of the unity of all the clergy in the Diocese

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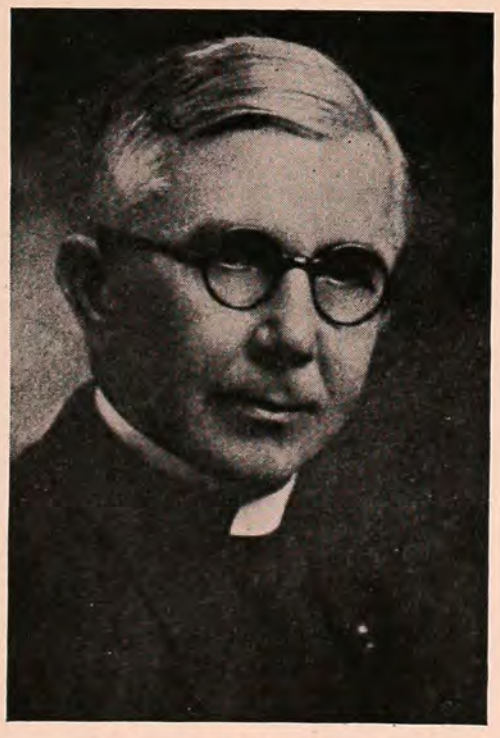
TAKING STOCK OF TIME AND SERVICE

Anniversaries of 15 Churches, Institutions and Clergy Pile Up a Staggering Total of Years That Turn Back the Calendar Two Decades Before the Nation's Birth

REV. GEORGE H. TOOP, D.D.
Observed the 25th anniversary of his rectorship at Holy Apostles on May 7
Blank & Stoller

NO less than fifteen important anniversaries occurred and were fittingly observed in the Diocese since we went to press with the April issue of THE NEWS. Eight of them commemorated the founding of parishes or institutions, four marked long periods of service by clergymen, two were "birthdays" of ordinations, and one signalized the entry into the Diocese of a sisterhood. The periods involved range from ten years to 179 years. Combined, they mount to the staggering total of 940 years.

Most venerable is Christ Church (Old Swedes'), Upper Merion, which observed the 179th anniversary of its founding on Sunday, June 25, with the Rev. Charles W. Shreiner, D.D., headmaster of Church Farm School, as guest preacher. The rector, the Rev. James Hart Lamb, Jr., conducted the service and dedicated a memorial window.



REV. FRANCIS H. SMITH
Completed 29 years at All Saints Memorial, Fallsington, on May 20

Swedish colonists built the edifice in 1760, sixteen years before the Revolutionary War, and Generals Washington and Anthony Wayne knelt frequently at its altar while the tattered Continental Army was encamped at Valley Forge in the bitter Winter of 1777.

Next is St. James's, 22d and Walnut Streets, which observed its 130th anniversary on May 7. St. James's enjoys the distinction of having Bishop White as its founder. First services were held in the original building at Seventh and Commerce Streets on May 1, 1809, and Bishop White remained its rector until his death in 1836.

Growth of the city made it advisable for the parish to move to its present location in 1870, since which time it has continuously endeavored to fit itself to the changing needs of an ever-changing community.

The Rev. John C. H. Mockridge, D.D., sixth rector of St. James's, preached the anniversary sermon. He recently celebrated the twenty-fourth anniversary of his rectorship.

Ascension Day witnessed the commemoration of the 102d anniversary of the former Church of the Ascension, now the Pro-Cathedral of St. Mary, Broad and South Streets, with special services in which the choirs of several of the Eastern Churches took part. The Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese preached the anniversary sermon. A reception followed.

For the last fifty-two years the congregation has worshipped in the present building, which is regarded as the masterpiece of Burns, famous church architect of the last century. It has the distinction of being the first "free church" in America and is among the first in the world to abandon the custom of renting pews. The Rev. William Chauncey Emhardt, S.T.D., is vicar.

With only five years standing between the date of its founding and the beginning of its second century of service, the Church of St. Jude and the Nativity observed its 95th anniversary on St. Barnabas' Day, June 11. The rector, the Rev. John L. Saunders, turned over his pulpit that day to the Rev. Stanley R. West, rector of Calvary, Conshohocken, who "came home" to celebrate not only the birthday of his boyhood parish, but also the twenty-ninth anniversary of his ordination to the priesthood.

St. Barnabas' Day also was the sixty-eighth anniversary of St. Barnabas' Church, Haddington, 64th Street and Haverford Avenue. The Rev. Charles H. Urban, rector of the parish, conducted the service and Dr. Houghton was guest preacher.

The eighty-third anniversary of its founding as provided in the will of Mrs. Eliza Howard Burd was observed at Burd School, Baltimore Avenue and 43d Street, on May 13, with more than 200 guests. One of Philadelphia's oldest institutions, the school is operated under the rector and vestry of St. Stephen's Church with Miss Margaret Tappen as principal. It accepts fatherless girls between the ages of four and eight years, educates and trains them free until they are eighteen.

This was the second time in twenty-one years that Burd Day was marred by rain. Speakers on the program were the Rev. Vincent C.

Franks, D. D., who since has resigned the rectorship of St. Stephen's; the Rev. Herbert W. Jones, minister in charge of St. Stephen's; Miss Margaret MacD. Coddington and the principal, Miss Tappen. The Bishop's inability to attend was a keen disappointment to the children, who look forward to his visits.

The Sisters of St. Margaret, 84-year-old order devoted to charitable work, parochial service and general usefulness to the Church, marked the fiftieth anniversary of their coming into the Diocese with a special service of thanksgiving at St. Mark's on May 25. The Rev. Frank L. Vernon, Litt.D., rector, conducted the service and the Bishop made the address and received the thank offering. The Rev. Harvey D. Butterfield, of Christ, Media, was received as a priest-associate by the Rev. Leicester C. Lewis, St. Martin-in-the-Fields. A tea in the parish house followed.

Linked in a series of celebrations were the twenty-fifth anniversary of the rectorship of the Rev. George H. Toop, D.D., of Holy Apostles, the thirtieth anniversary of the vicarship of the Rev. John R. Logan, D.D., of the Chapel of St. Simon the Cyrenian, and the forty-fifth anniversary of the chapel itself.

A quarter century of outstanding service to his parish, to the Diocese and to the Convocation of South Philadelphia, of which he formerly was dean, received due recognition when Dr. Toop was honored by the combined congregations of Holy Apostles and its four chapels Sunday, May 7.

The first St. James's Church, founded by Bishop White in 1809, stood at 7th and Commerce Streets and was typical of the churches of that day

The celebration began with a homecoming service in Holy Apostles at 10:30 A. M. The church was filled for the occasion as an expression of the affectionate regard in which he is held by his people. In his anniversary sermon, Dr. Toop paid glowing tribute to the loyalty and co-operation of the chapels and their clergy. He was assisted in the Holy Communion by the Rev. James McClintock.

That evening in the Chapel of the Mediator there was another service in which the Chapels of St. Simon the Cyrenian, Holy Communion and St. Giles participated, with the combined choirs numbering 250 voices leading the procession.

The Rev. Earnest C. Earp, D.D., was the preacher at the evening service, which was conducted by the Rev. Granville Taylor, D.D., vicar of the Mediator. Of Dr. Toop's ministry Canon Earp said: "His devotion to the service of God and the Gospel of Jesus Christ has helped us to realize that in the very constitution of the Universe God is on our side; that all the ultimate values which give life its deepest meaning converge in Jesus Christ."

Since Dr. Toop was called to Holy Apostles from St. Luke's, Matteawan, N. Y., in 1914, he has labored unselfishly not only for the parish and his Convocation, but for the Diocese and the whole Church. His methods have been quiet and self-effacing, but his results have been conspicuous.

He has served long and diligently on Executive Council and other important committees. He is a Canon of the Pennsylvania Cathedral and for more than ten years was Dean of the Convocation of South Philadelphia. He was elected president of the Board of Trustees of Galilee Mission last year after a quarter-century of service on the board. Through his efforts more than twenty-

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The Rev. Louis W. Pitt was honored by more than 500 of his parishioners and friends from other parishes at a reception in the parish house on the occasion of the tenth anniversary of his rectorship at St. Mary's, Ardmore. Here is the scene on Wednesday evening, April 19, just after a beautiful silver service and a purse had been presented to Mr. and Mrs. Pitt Church News Photo

BISHOP INSTITUTES RECTOR AT CYNWYD

The Rev. Melville Brooks Gurley, grandson of the minister who sat at the bedside of the dying President Lincoln, was instituted by the Bishop as rector of St. John's, Cynwyd, on June 9.

Mr. Gurley, for twenty years a minister of the Presbyterian Church, was elected rector of St. John's May 1 after serving the parish as priest-in-charge for more than a year. He was ordered a deacon in the Episcopal Church four years ago and was raised to the priesthood on February 23, 1936, by Bishop William P. Remington. He took charge of St. John's in February, 1938, succeeding the Rev. Albert E. Clattenburg, D.D., now at Holy Comforter, Aronimink.

Mr. Gurley, whose brother, the Rev. Richard H. Gurley, is rector of St. Martin's, Radnor, served in France as a Y. M. C. A. secretary in the World War, later accepting a special assignment in the civilian chaplain service from Josephus Daniels, then Secretary of the Navy.

For many years Mr. Gurley's grandfather, the late Rev. Dr. Phineas D. Gurley, was pastor of the New York Avenue Presbyterian Church, in Washington, where President Lincoln attended services during his term of office, and in 1868 was Moderator of the old Presbyterian Assembly. He was called to Mr. Lincoln's side after the President was shot in Ford's Theatre, and was with him when he died.

RESIGNS NORWOOD PULPIT AFTER 31 YEARS

A letter from a sister, who had been fitting gas masks on children, describing the unsettled conditions abroad, led the Rev. Robert Bakewell-Green and Mrs. Green to cancel a long anticipated trip to their native England after his retirement on May 1 as rector of St. Stephen's, Norwood. Letters from other relatives and friends in England also influenced them to remain in this country indefinitely.

Mr. Bakewell-Green delivered his farewell sermon Sunday morning, April 30, at St. Stephen's, where he had been rector for last thirty-one years. Many tokens of the esteem in which he was held by parish and community were given to him, among them a Distinguished Service Certificate from the American Legion; a gold cross from the Men's Club of the parish; a united testimonial from the members of the congregation, and

REV. MELVILLE B. GURLEY
Grandson of President Lincoln's pastor, became rector of St. John's, Cynwyd, on May 1 © Bachrach

a gift of money from the Ladies' Guild.

Born in Normanton-le-Heath, England, sixty-eight years ago, Mr. Bakewell-Green was educated for the ministry at Cambridge. Both his father and his grandfather were clergymen—the former a rural dean in the Diocese of Leicester, the latter a canon at Sparkenhoe.

About thirty-five years ago, Mr. Bakewell-Green came to this country and for a time was a curate at St. Peter's, Philadelphia, which he left to accept a call to Johnstown. He returned to Philadelphia not long afterwards and served at the Church of the Beloved Disciple until called to St. Stephen's in 1908. Before leaving England he was a curate at Wimbledon for several years.

His successor in charge of St. Stephen's is the Rev. John R. Diehl, who was ordered a deacon in the Trinitytide ordinations at St. Peter's on June 5.

EPISCOPAL STUDENTS ACTIVE AT BUCKNELL

Throughout the school year just ended the Episcopal Church has ranked second in student enrollment at Bucknell University, Lewisburg, according to the Rev. Morris W. Derr, student chaplain, who began his work there in October, 1933, since which time he has ministered to 228 Episcopal students, thirty of whom are from the Diocese of Pennsylvania.

During the last year there were fourteen students from this Diocese at Bucknell. Three will be graduated next year, two in 1941 and nine in 1942.

The students and parishes they represent are:

Margaret E. Davis, St. Peter's, Weldon; Mary Kay Geissel, Good Samaritan, Paoli; Warren Higgins, St. Faith's, Brookline; Eleanor Homes Bendell and William Gordon Munroe, Holy Comforter, Aronimink; Jane C. Nash, All Saints, Wynnewood; Harry M. Battersby, Abington (parish not indicated); Margaret Benson Fairies, St. John's, Lansdowne; F. Saltus Gardner, St. George's, Ardmore; Robert Goodman, Advent, Hatboro; Marcia Hart, Holy Innocents, Tacony; Edward Kelley, Jr., All Hallows, Wyncote; John Heisley Machlin, St. Paul's, Overbrook, and John Lewis Allen, Incarnation, Drexel Hill.

When Mr. Derr took charge of the work no services were being held on the campus. Today the Episcopal service is the only one there. Of the 1235 students, 103 are Episcopalians.

Mr. Derr presented the first class ever confirmed in Lewisburg or at Bucknell, celebrated the first Holy Communion and had the first baptism on the campus. Today there are two ministerial students at Bucknell—the first. There were no communicants in the town in 1933. Today there are forty. Since October, 1933, there have been 73 baptisms.

In his letter to THE CHURCH NEWS Mr. Derr said:

"The student chaplain invites correspondence from the rectors of parishes represented at Bucknell, and urges that they keep in touch with their students, who would enjoy news from their home churches as well as from their families. Miss Mary Kay Geissel is secretary of the Student Vestry. We extend our thanks to Bishop Taitt for his interest in Bucknell and to the Church Periodical Club for a subscription to THE CHURCH NEWS. The students enjoy reading not only the Bishop's Message but also the news of the Diocese each month. The Student Vestry conducts all the affairs of St. Andrew's Mission at Bucknell, thus receiving an excellent training for future leadership in the Church. May the Diocese of Pennsylvania and the clergy from whose parishes our students come help the student chaplain to promote this important work. Let us Go Forward."

"The camel's hump is an ugly lump—
And this you may see at the zoo—
But uglier yet is the hump you get
From having nothing to do."
RUDYARD KIPLING.

New Altar Dedicated at Roxborough Upheld By 800-Year-Old Stone from Historic Lincoln Cathedral . . . S. Michael's Chapel Blessed at Same Service before Worshipping Throng

DIOCESAN DAY AT THE CATHEDRAL

THE dedication of an altar containing a 12th Century Norman column from Lincoln Cathedral, England, and the blessing and first public view of a new chapel took place in Pennsylvania Cathedral, Upper Roxborough, at 11 A. M. Saturday, June 24, Feast of the Nativity of St. John the Baptist.

The service, at which the Bishop officiated, marked Diocesan Day, which was inaugurated in 1927 by the late Bishop Garland. At this year's service a class was presented for confirmation.

At a four o'clock service of Evening Prayer, the Rev. E. Frank Salmon, D.D., rector of Holy Trinity, preached and Holy Trinity Choir, under the direction of Robert Elmore, provided the music.

The altar, described by Frank R. Watson and William Heyl Thompson, architects, as a severely simple Norman table, is made of Bath stone imported from the same English quarries that furnished stone for the cathedral built by Remigius, first Norman Bishop of Lincoln. Its top, or mensa, is a plain stone slab five-and-a-half feet long, two feet wide and four inches thick, supported by carved stone columns at the four corners and in the middle at the front. The front face of the slab bears the inscription, "Ad Gloriam Dei et In Memoriam Florence Prall Scull." Mrs. Scull was the wife of William Ellis Scull, registrar of the Cathedral Chapter.

The central support, a 26-inch section of a column from a Norman door in the West front of Lincoln Cathedral, where it was inserted by "Alexander the Magnificent," was presented to Mr. Scull more than ten years ago by the Dean and Chapter of Lincoln because of his interest in the restoration of the towers of the historic cathedral, in one of whose chapels he was confirmed. The old column, black with age, contrasts strongly with the new stone, whose warm buff tones harmonize well with the Briar Hill sandstone of the cathedral interior.

On the altar is an ancient ebony cross with Corpus of ivory from the Cathedral Collection of Ecclesiastical Art stored in the Philadelphia Museum. Behind the altar hangs a richly embroidered modern dossal made in the Italian Tyrol and representing the Holy Spirit. The door, in beautifully shaded gray, is surrounded by gilded rays and tongues of fire. On the altar table are carved four consecration crosses.

In the next bay, on the South side of the South aisle, is the new chapel in honor of St. Michael and All Angels, the gift of Samuel F. Houston, senior lay canon of the Cathedral Chapter, and Mrs. Houston.

Approximately ten by fifteen feet in area, the chapel has a vaulted ceiling with rich groining in Briar Hill stone, matching that in the Lady Chapel. At the intersections of the groining are eleven bosses, ornamented with heraldic carving. The carving on the central and largest boss represents the Agnus Dei surrounded with passion flower and vine. The heraldic designs represent the symbol of St. Michael, shields of the families of the donors, the arms of Pennsylvania and Louisiana, their native states, and the badge of the French Legion of Honor, which has been conferred upon them.

The vaulting is supported at the four corners of the chapel by clustered columns carved with grape and wheat designs, representing the elements of the Holy Communion.

Opening to the South will be a triple window of stained glass, the design for which is being prepared by Nicola D'Ascenzo, noted Philadelphia stained glass artist. St. Michael and All Angels will be its central motif. It is expected that completion of the window will require several months after final approval of the design.

At the East end of the chapel will be the altar, completion of which depends upon obtaining the desired stones from the Holy Land.

More than 200 persons from all

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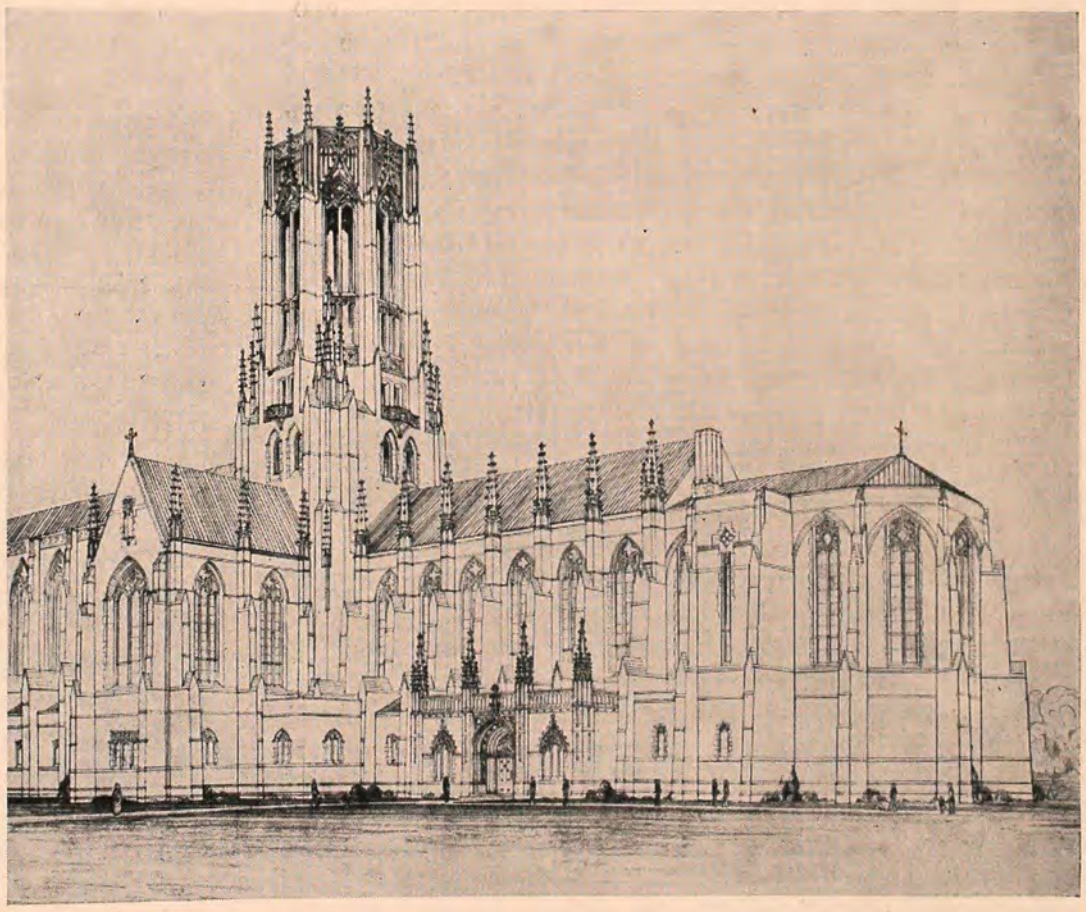

Here is the latest perspective drawing of the Pennsylvania Cathedral from the office of the architects, Frank R. Watson and William Heyl Thompson, showing St. Mary's Chapel, the Choir and the Lantern, or Tower. In Bay E, at right of the door in the porch (center), is the new Chapel of St. Michael and All Angels. Bay D, to its right, contains the new altar in memory of Florence Prall Scull

Young Priest Sounds Warning Cry Against Weakening of Church Through Laxness of Personal Faith . . . Cites World-Wide Need of More Aggressive Christianity

"TREASURE IN EARTHEN VESSELS"

The sermon at the Convention Mass Meeting this year was marked by two points of distinction, viz., that it was one of the finest addresses heard at that service in recent years, and it was delivered by the youngest priest ever to preach on that occasion—the Rev. Frederick W. Blatz, 29-year-old rector of St. Peter's, Philadelphia. It is reprinted here as a matter of special interest.—Ed.

"But we have this treasure in earthen vessels."
II Corinthians 4:7

As we look out upon the world today, we cannot but be conscious, it seems to me, of a vast difference between the Christian doctrine of man and the teaching which has gained ground with such amazing rapidity in recent years: the teaching that human life is of little value when compared with the greater purposes to which a man may dedicate himself, such as the welfare of the state and the aggrandizing of worldly power and glory.

It would seem that in many places today it has been forgotten that man is made in the image of God, and that because of that very fact, his life is possessed of surpassing value and permanence. It is from this conception of the God-like image of the human spirit that we derive our conviction of the sanctity and nobility of human personality, and our assurance that the spirit of man is a reflection and manifestation of all the divine and eternal values that we believe subsist in the infinite character of God. It seems to me that we are living in a world where life of man is counted as of little importance when compared with all the other things to which people devote themselves in these modern times. Wars and rumors of wars—all these are evidence for the fact that once again we are allowing ourselves to be misled into the opinion that the life of man is of small account in this modern world; and that there is justification for another and more terrible spectacle of ruthless butchery and murder.

In fact, it is difficult to contemplate the pass to which we have been brought without asking ourselves whether Christian people have not shirked their responsibility in making the glorious Gospel of our Lord Jesus Christ known everywhere upon the face of the earth, to all nations and to all peoples. It is even possible to push this question to the point where we are filled with dismay at the lost opportunity and the neglected responsibility, where we are shorn of hope that humanity will ever once again know the blessings of God's freedom.

But I am concerned to look at it from another point of view, to remember what has been lost, yes, but also to see what yet remains. If indeed there has been a neglect of our duty and our responsibility, it is still true that that duty and responsibility are yet upon us, and that in the days to come the Church must consecrate itself to the task of seeing that the Gospel of our Master is truly preached and truly followed in every place where there is need that it be known, not only among ourselves and in the intimate circle of our own round of life, but in all parts of the world as well—for wherever there are men and women, there is an opportunity to make manifest the glorious Gospel of Jesus Christ.

I like to go back to the words of St. Paul in his Second Epistle to the Corinthians—"but we have this treasure in earthen vessels"—for I believe that they are the words of truth, and are altogether consistent with what we believe to be taught of religion about the human spirit. I think St. Paul has seen correctly when he tells us that God has committed the Gospel into the hands of men: it is a theme that is frequently repeated in his letters, and one which leads him to a deep sense of his own responsibility as a minister of the Gospel. For he could never have thought of it without realizing how great a trust and stewardship God has placed upon us; to take the treasure of the Gospel and spread it abroad in every place where the darkness of sin and evil needs to be dispelled by the bright light of Christian charity and brotherhood. He could not help but think of the amazing and astonishing trust of God in the power of the human spirit to battle with all the forces which threaten man's destruction; how into earthen vessels, made of clay and likely to be shattered by the first jar in the conflict against the powers of evil, God has yet poured the treasure of the Gospel of His only-begotten Son, the revelation of the power of Christian love to win for man the eternal victory of goodness and immortality.

Into the hands of men God has placed a great trust, the stewardship of the Ministry of Reconciliation, to show forth in the world His all-embracing love for men, and His mighty concern for the human spirit, that it shall be triumphant over all the forces which are seeking to destroy it and to wipe away from the face of the earth all trace of its own beginnings in the Mind of Almighty God. Into our hands, into yours and mine, this glorious Gospel has been placed, and we have laid upon us the responsibility for seeing that it is truly preached and truly followed in every place where there is need that the love of Christ be made manifest and become the ruling power in the hearts and minds of all people of the earth.

It seems to me that if we are filled with this sense of responsibility and of mission, we cannot help but feel that a Christianity which is not conscious of its apostleship to the whole world is a Christianity that has betrayed God's trust in man. So frequently we are in the habit of thinking of religion in terms of our own local problems and difficulties, that we do not see the larger and greater thing, that the religion of Jesus Christ must be made known to all men everywhere, and that we can take no thought of rest or of ease until we have done all in our power to establish our Gospel upon a universal foundation.

So often we look upon religion with only the eyes of men, satisfied if in the place we know best it has there been revealed; we forget to look with the eyes of God, to see the whole family of heaven and earth, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross—we close our eyes to the vision of a world-wide brotherhood of humanity, for the whole

of whom the Gospel was preached, and to whom it is our task to bring the knowledge of God's eternal love.

Narrow and petty thinking has done more harm to Christ's religion than all its other enemies combined—for it is a gross perversion of the teaching of the Master to hold that what He has said was not said unto all people; and those who labor in His Name must make it their work to bring to every single human being upon earth the good news of the Kingdom of God as we have learned it at the feet of our Lord Jesus Christ. We can always be certain that wherever local and provincial prejudices stamp the character of Christianity, there the spirit of Christ has been choked out by the very thing which it seeks to erase from the hearts and minds of men. We may be sure that a Christianity not conscious of its mission, of its being sent, to the whole world, is a Christianity which has demonstrated that it is not well for God to put His trust in man—for the earthen vessels into which the treasure of the Gospel has been placed are shattered and broken, and that which is within has been lost forever.

Not only has the Spirit of Christ been stifled by our narrow and provincial ways of thinking, but its effectiveness has been greatly imperiled by another note which has crept into Christianity in recent years. I mean that we seem always to be on the defensive, quick to be offended and disheartened when the enemies of religion rise up to attack the fortress of our God. So many Christian people today are anxious to make the best possible excuse for Christianity of which they are capable, and numbers of us are studying to discover the most comprehensive apology for our religion. It does seem to me that Christianity weakens and enervates itself when it apologizes for its existence: certainly it is one more evidence that our people have lost the vision of the solemn trust which God places in them. Our great and crying need is not for a satisfying apology for our religion, but for an unshakable conviction in the heart and mind of every Christian believer that only by the way of God revealed in the Gospel of Jesus Christ can the world know the salvation which it so earnestly seeks. We need more and more Christian men and women filled to overflowing with the love of God, determined that no power on earth will prevent them from doing everything they can to spread abroad the teaching of their Master.

I often wonder why it is that our Church today finds great difficulty in reaching those of the younger generation, and wonder, too, if it may not be because the Church is not aggressive in these days of aggression, if it is not because we find so little devotion to the cause of righteousness and truth that we cannot hold the allegiance of an idealism that is willing to sacrifice itself for the things it believes to be the highest and the best. Many of the problems which beset the Church today would vanish away like a thief in the night if only we Christian people would cease to be apologetic for our religion, if we would stand up before the world and declare our readiness to spend and be spent in the establishment of the Kingdom of God upon earth as it is in Heaven.

Perhaps our lack of conviction comes from our feeling that there is little in the Christian religion to cope with the difficulties which beset this modern world—we sometimes think that the simplicity of the Gospel is not sufficient for the complex and intricate patterns of modern living, and that religion, to be of any value at all, must be geared to the machinery of the modern world. But here again we are confessing the weakness of our faith in God and in Christ, that in the revelation of the only-begotten Son of the Father we have the good news for all people, of all time and of all nations. For the basis of our Christian belief is always that the way of the Gospel is sufficient for us all, if only we will take courage to follow it. We believe that the way of the Cross is the way of life and peace, that a manner of living so simple that even a child can understand it *can* be made to fit in with all the complexity of modern life. The basic thing, after all, is that though their environment may change—as it has changed a great deal through the course of these many centuries past—yet people themselves do not change: deep down in the heart of every one of us is a need for the peace of God which passeth understanding, and which only our pursuit of God's eternal righteousness can bring to us.

Hidden beneath the surface of our modern sophistication and love for displaying the might of our achievements is a vast yearning for the assurance that God is with us, and that the soul of man will not see destruction. Those who are filled with the thought of the insufficiency of the Gospel do not realize that the human spirit is incurably religious, that through all the vicissitudes of this mortal life, a man wants the assurance that all the good things of the world will abide forever, and that his anxiety that goodness shall prevail is not a vain delusion of his mind, to be shattered with the first touch of reality. If there is anything of which Christian people may be certain, it is that they have in their grasp the means of the salvation of the world, in the way of life revealed to us by God in His beloved Son. Indeed, if we are not filled with the conviction that this is so, it is difficult to see how we can properly call ourselves by the Name of Master, and profess the religion which was in the beginning preached for all the world.

For therein lies the present opportunity of Christian people: to manifest in every way possible the teaching of the Christian Gospel, preaching it and following it with neither apology nor shame; but rather with the deep and abiding conviction that unless the whole world turns to the worship of Almighty God in our Lord Jesus Christ, there is very little hope that the good things which we have received under God's freedom will remain. If we are filled with the assurance that the Gospel of our Master is the hope of the world, we shall likewise be filled with the determination to leave nothing undone until it be received in every place upon earth, and that the Holy Spirit of God find a dwelling-place in the hearts of all men everywhere. It all comes back to our fundamental and basic thought of the Gospel, whether in our own heart of hearts we believe it to be the salvation of the world, the one thing alone, above all others, for which we may gladly and willingly give our lives in order that it may be universally known and universally received.

Without that conviction at the basis of our Christian belief, it is difficult to see how ours will ever be a Christianity worthy of the Master and able to transform this world into a veritable Kingdom of God, where the will of the Father will be done upon earth as it is always done in Heaven.

There is one last thing, and that is that we must never let ourselves fall into the way of thinking that God expects Christianity to make a mass movement against the world. We sometimes think that if only a tremendous program of reform could be proposed, something so vast and stupendous that we should all be caught up in its mighty sweep and carried away in spite of ourselves—then the Church of Christ might really make some impression upon the world. If only we could all be united once again, we sometimes think, then there would be no power upon earth sufficient to overcome and destroy us.

But here again it seems to me that we have missed something of great importance, that "we have this treas-

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EDITORIALS

WORTH NOTING AT THE CONVENTION

AN irate, middle-aged Englishman, named Beckles Willson, has recently published a scornful protest against the prevalent cult of youth with the profane title, "Youth Be Damned!" He intimates that although he is like the Captain of H. M. S. Pinafore, who could sing,

"Bad language or abuse,
I never, never use"—

or "hardly ever." He has become so "fed up" with such headlines as "The Youth Movement," "Youth in the Vanguard," "National Salvation through Youth," that he can keep silent no longer, and explodes in a half-playful, half-serious condemnation of what he calls the glorification of inexperience, callowness, frivolity and softness.

His warning may be necessary in many fields, but surely not in the government of the Episcopal Church. Still it was a refreshing and encouraging sight to see the prominence of the young men in the 1939 Diocesan Convention. At the very beginning the Bishop selected one of the youngest of the clergy to preach the Convention sermon, and Dr. Gates, after making his interesting report for the Field Department, called upon three quite young laymen to tell of the plans that they had made for the different divisions of that important committee—a task which they did remarkably well.

Another notable feature of the Convention was the general excellence of the speeches—one could hardly call them debates, because there seemed to be very little serious difference of opinion. It was possible for one who was looking for pearls rather than pebbles to find gems in almost every speech that was made, even in some of the reports, where they were least expected.

Among many that might be mentioned were the Bishop's eloquent and truly courageous appeal for Church unity with our nearest of kin; Dr. John K. Shryock's brave insistence, in a Church dizzy with officials clamoring for more money, upon the truth that the problems which the Church must solve are religious, not financial, and that a revival of religion is the only effective way to wipe out the deficit; and Dr. Ernest C. Earp's intensely earnest words of the same significance. Happy would the Diocese be if every deputy to the Convention were to take Dr. Grenfell's remark to Dr. Earp as a challenge to himself! "Earp," the great Labrador missionary said, "The people of the world need something that we have, and all we need is the courage to tell them of it."

THE CONVENTION LUNCH

WHEN speeches are dull and canons are dry, the air is heavy and the time creeps by, at the Diocesan Convention, there is always the alluring prospect of lunch-hour to help weary deputies postpone the breaking-point for a few minutes longer. Then the food! But better still the fellowship, which brings to many the golden interlude of the day. Mrs. Leo Hunter, Dickens' delightful snob, would have called such an occasion as this, when good talk follows fast on the descent of good food, "a feast of reason and flow of soul."

It is doubtful whether there is ever more than a few crumbs of reason falling about, much less a feast, but certainly, if Coleridge is right in his assertion that "joy is the strong music of the soul," there is a fine, full flow of soul here, for everybody seems to enjoy himself; and, as a useful by-product, it is reasonable to suppose that enough pepsin is secreted to digest a ton of the mysterious mixtures which the Committee on Arrangements puts upon the table for the swarming deputies. To all except a pathetic, underprivileged fraction, who are so pathologically conscientious that they must be serious even at lunch, the fellowship of the lunch hour is worth even the highest assessment levied on any parish for the Convention Fund. All honor to those unsung, but not unsinging, members of the Committee who make this happy hour possible!

And such honor as is befitting also to those conspicuous wits among us who contribute so much jollity to the occasion. Here one hears (Hear here!) such accomplished raconteurs as the sage from Devon, who, while other men collect old paintings, or ransack the attics of farmhouses for old furniture, or travel on long journeys to collect old books, collects ———. This ambitious purple patch was started wrong; the rhetorical sequence calls for "old jokes," which is not at all what was intended. In plain English he has one of the largest collections of the best jokes, old and new, Masonic, Woman's Auxiliary and Conventional, in the Diocese.

Then there is that other Abou Ben Adhem, benefactor of mankind, whom the Pennsylvania Dutch call "the Reverend from Elkins Park," whose wit, like the wine the Psalmist used, "maketh glad the heart of man," and whose humor, like Lincoln's, reveals him as a past master of the fine art of approposity. Also scattered about the crowd in Holy Trinity Parish House are many lesser lights, too numerous to name, to fortune and to fame unknown, both young and old, clerical and lay, whose wit twinkles and shines like Shakespeare's little candle in this naughty world. The rest of us eat and revel in their talk; for, as the gander said when he heard the lark, "though we are not all equally gifted we all have the same feelings."

Yet how quickly do holy men descend to solemnity again! For when the deputies were straggling back into church after the luncheon, a lay deputy from Rockledge overheard an old man strolling through Rittenhouse Square remark to his wife, "Dear, there must be a big funeral in Holy Trinity this afternoon."

A NEW CONFERENCE

ELSEWHERE in this issue will be found the program for the new summer conference at Ursinus College, Collegeville, which we heartily commend to the attention of our readers. This is an age of conferences, and one so conveniently located, in such a delightful spot, and under such leadership should be a great success from the start.

THE SANCTUARY OF DEVOTION

Prepared by ERNEST C. EARP, D.D.,
Rector, Church of the Redeemer, Bryn Mawr

MEDITATION

"BELOVED of God and Fellow-disciples of our Lord Jesus Christ, in preparation for this meditation let us remember our birthright and our calling in the Church of God.

"How that we are called to be fellow-members of God's great family, and faithful servants of His glorious Kingdom, on earth and in heaven.

"How that we are bidden to love one another as Jesus first loved us, and to be, in word and deed, such as He was upon earth.

"How that we should therefore serve one another in love, forgiving one another when we are provoked and helping one another to bear His yoke and do His bidding.

"How we should especially help the weak and the stranger, should love our enemies, and fight for those who are oppressed.

"And let us remember our particular calling in the present day, to seek after the glorious will of God for our own generation, to heal the wounds in the broken body of Christ, to link Church and nation with nation, to work for peace between the peoples, and for brotherhood among all ranks of men, realizing the promise of God who said, "I will put my Spirit in men, and they shall be my people and I will be their God, and I will make a new heaven and a new earth wherein dwelleth righteousness.' "

From "The Lord of Life"

A TIMELY PRAYER

O God, who hast appointed a day when the kingdoms of this world shall become the kingdom of our Lord, and of *his* Christ; quicken our loyalty to thee, that we may now and always choose thy will as our will, thy way as our way, thy peace as our peace. So lock our fortunes to thy purpose, in these days of perplexity and suffering, that we may be satisfied with nothing less than a world at unity with itself, and, in abiding fellowship, win for mankind that freedom and mutual trust which will enable all nations to bring their glory and honor unto thy kingdom; through him who came to set men free, Jesus our King. Amen.

Bishop Brent

"UNTIL THE DAY BREAK"

O God, before whose face the generations rise and pass away, the strength of those who labour and suffer, and the repose of the holy and blessed dead: we rejoice in the communion of thy saints. We remember all who have faithfully lived and died, and especially those most dear to us. Lift us into light and love; give us at last our portion with those who have trusted in thee, and have striven in all things to do thy will. And to thy name, with the Church on earth and the Church in heaven, we ascribe all honour and glory.

"GIVE PEACE IN OUR TIME, O LORD"

Almighty God, we commend to Thy protecting care and compassion the men and women of our land who are suffering anxiety through lack of work or because of labor disputes. Prosper the counsels of those who order our industrial life, that our people may be freed from want and fear, and may be enabled to work in security and peace, for the happiness of our common life and the well-being of our country: through Jesus Christ our Lord. Amen.

"Bless the Lord, O My Soul"

For the beauty of the sun piercing the gray mists at dawning;
For the beauty of the sunset's gleam of heaven;
For the beauty of the silver path of moonlight on calm waters;
For the beauty of the bloom on apple boughs in greening meadows;
For the beauty of the wild flowers in the hedgerows
And for the exquisite beauty on a butterfly's wing.

"Bless the Lord, O My Soul"

For the music of carrolling birds at sunrise;
For the music of children's voices when they play;
For the music of rustling leaves in summer winds;
For the music of the rhythmic wave-beats on the shore;
For the great music of the deep, reverberating thunder,
And for the quiet music of a mother
Lulling her drowsing babe to rest.

E. C. Earp

LIFT UP YOUR HEARTS

Eternal God, the God of our fathers, the rock of our life, and the shield of our salvation; we give thanks unto thee and declare thy praise, for our lives which are committed to thy hand, and for our souls which are confided to thy care; for thy goodness which is displayed to us daily; for thy wonders and thy bounty which are at all times given to us. Thou art the most gracious, for thy mercies never fail; thou art the most compassionate, for thy loving-kindnesses never cease. Evermore do we hope in thee, O Lord our God.

THANKSGIVING

"Lord God Almighty, Father of our Saviour Jesus Christ, we give thanks to thee for all things and in all things, because thou hast sheltered us, thou hast succoured us, thou hast kept us, thou hast spared us, thou hast redeemed us unto thyself, thou hast helped us, thou hast brought us to this hour. Thou art the life of us all, and the salvation of us all, and the resurrection of us all, and to thee with thy Father and the Holy Ghost the Life Giver we send up thanksgiving unto highest heaven, world without end. Amen."

Coptic Liturgy

"GOD IS A SPIRIT"

O holy Spirit of life, who fillest all the world, we worship and adore thee. Spirit of light, who teachest all truth, we worship and adore thee. Source of all gifts of nature and of grace, of knowledge natural and supernatural, we worship and adore thee. For that thou hast made and endowed us, taught and reproved us, borne with us, recovered us, restored us; Lord and lifegiver, we worship and adore thee.

WOMAN'S AUXILIARY

Edited by DOROTHY SIBLEY HOPKINS

"THE future of the Christian religion is being determined today, not in America or Europe, but in China," more than 300 women were told at the annual luncheon of the Woman's Auxiliary at the Penn Athletic Club on April 25.

The speaker was the Rev. Lloyd S. Ruland, D.D., executive secretary of the Board of Foreign Missions of the Presbyterian Church and a former missionary in China.

"One of the greatest chapters in Christian history is being written in China right now," said Dr. Ruland, "by Christian missionaries whose work is the most concrete evidence of the real meaning of Christianity in our generation. No more thrilling stories have ever been produced by the world's greatest novelists than those true stories of the sacrificial service and heroism of Christian missionaries that are being brought back by eye-witnesses from the war-battered Japanese occupied areas of China.

"The heart of the Christian Gospel is better understood today by the Chinese than by any people on earth because of the shadows over that land. The Chinese can understand the meaning of the Cross of Christ because they themselves are being crucified."

Dr. Ruland sees China emerging undefeated when the conflict ultimately comes to an end.

"It is only a question of time," he said, "when Asia will cave in on Japan. It is utterly futile for that little island nation to attempt to control the great tide of movements taking place in China today—many of them motivated by the Christian influence. We must not forget that both Generalissimo Chiang Kai-shek and his wife are devoted Christians who never fail to begin their day, no matter what great events are happening, with a half hour of private prayer.

"The force that is symbolized by bombs and an army of a million men, who daily commit deliberate acts of violence and brutality in an endeavor to break the Chinese morale, will never conquer China."

One of the greatest factors in the spread of the Christian influence throughout China, Dr. Ruland pointed out, is the migration of between 30,000,000 and 50,000,000 people from Eastern China to the interior where the Japanese have not penetrated—the greatest migration in the history of the world. In these hinterlands, where the Christian message has never before been heard, Christian Chinese families are gathering in little congregations and holding regular services, he said.

"It is this dispersion of Christianity that will mean great things for undeveloped Western China," said Dr. Ruland.

Mrs. Edward Ingersoll, of Penllyn, president of the Auxiliary, paid tribute to those groups of "loyal, earnest women of the Auxiliary who are witnessing for Christ faithfully in all their everyday relationships at home, in their business and in their communities."

"This," she said, "is the greatest contribution any individual or group can make to the missionary work of the Church."

During the year just ended, Mrs. Ingersoll reported, the Auxiliary contributed to the missionary work of the Church nearly $47,000 in cash as well as garments valued at more than $9000 from its Supply Department.

Mrs. Ingersoll also made a final plea for pledges to save the threatened cuts in the missionary budget of the National Church, which but a short time before had faced a $300,000 shortage for 1939.

"We can't help but be anxious," said Mrs. Ingersoll, "until we learn that once more the immediate need has been met by the members of our Church, aroused to the significance of what such drastic withdrawals of work and workers would mean, not only to the Church, but to our democratic state as well, in a world where peace and liberty today are menaced by such un-Christian forces as nationalism, totalitarianism and secularism.

"But the real concern for all of us, particularly the women of the Auxiliary, is to make this extremity our opportunity for more missionary education, which cannot fail to express itself in more adequate support of the Church's work in the future."

Mrs. Marmaduke Tilden, of Blue Bell, vice president at large, presided at the luncheon, which was opened and closed with prayer by the Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese.

The luncheon followed the morning business session in Holy Trinity Parish House and a Corporate Communion in Holy Trinity Church, with the Bishop as celebrant.

By many, the annual meeting was conceded one of the best meetings the Auxiliary has ever had. The sum and substance of the annual report must of necessity be the same year in and year out: a review of the year's work. Variety and spice at such meetings are rare, but that meeting, planned under the capable leadership of Mrs. Tilden, and the innovations inspired by Mrs. Ingersoll proved fun. Mrs. Ingersoll began the meeting without any preliminaries, and as the secretary and the treasurer read their reports, the assemblage settled down to courteous attention with an eye on the timekeeper, Mrs. James T. Davis, as its only hope of diversion.

Then the five committees were put on the stand one by one, and the pace of the meeting changed. The questions and answers, somewhat after the manner of "Information, Please," were illuminating, and as some questions came unexpectedly from the floor, the interest was even more intensified.

In spite of obstacles, the work in all departments showed progress for the year, with increased activity on the part of women everywhere. The essence of the reports will appear in the 65th Annual Report of the Pennsylvania Branch of the Woman's Auxiliary to the National Council, which may be purchased for 10c after July 1.

Two elections took place near the close of the morning session. Mrs. Thomas L. Harris was re-elected vice president in charge of the Educational Department, and Mrs. Shipley Thomas was elected secretary of the Executive Board.

A prayer of unusual truth and beauty, read by Mrs. Charles Hunsicker, closed the morning session.

A WARNING to guard against becoming spiritually blasé was sounded by the Rev. E. Frank Salmon, D.D., at the United Thank Offering service at Holy Trinity Church on May 4.

"As we grow up we cease to wonder at the wonderful story of Jesus," said Dr. Salmon. "In our prayers we should ask to be made like a child again—a child to whom everything about him is wonderful.

"There is too much preaching, and too much preaching is bad for us. People who are twenty-five years old or more ought to be able to find their own way. Too many of them are

DEPARTMENT

leaning upon their priests instead of leaning upon God. There is the danger that we may listen to the wonderful Gospel until it ceases to be wonderful."

The service marked the Spring ingathering of the United Thank Offering which, the Bishop announced, reached a total of $10,786.17. The Bishop was the celebrant in the Holy Communion, of which the members of the United Thank Offering partook as a corporate act of worship.

This year the United Thank Offering completes fifty years of effective aid in spreading Christ's message throughout the world. The offering gives girls and women of the Church an opportunity to express by their gifts their thankfulness for the blessings they have received. These offerings from this Diocese had amounted to nearly $800,000 by 1937, more than one-tenth of the seven-and-a-half-million-dollar total throughout the Church since the first United Thank Offering in 1889.

Among the projects financed by these funds are training women for Church work in four schools throughout the country; sending women to the mission field as teachers, doctors, nurses, social and evangelistic workers and secretaries; providing retirement allowances for such workers; erecting churches, schools, dormitories, parish houses, student and social centers, hospitals and nurses' homes. Many such buildings in Alaska, Japan, China, Mexico, Cuba, Puerto Rico, Brazil, the Dominican Republic, the Philippines and Hawaii, and in the United States are monuments to the generous gifts of these women.

In his address Dr. Salmon took his theme from the Book of Common Prayer, specifically, the Holy Communion service and the General Thanksgiving: ". . . and be thankful"; ". . . above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ."

Among the things for which we should be most thankful, he enumerated the privilege of prayer and the Holy Communion, "which is God's gift of love to you."

Following the service there was a meeting of United Thank Offering treasurers in Church House, with Mrs. Francis R. Packard, diocesan custodian of the offering, presiding.

Invitation

The Woman's Auxiliary, Diocese of California, through a volunteer service, is meeting visitors and serving tea in the Diocesan House, 1055 Taylor Street, San Francisco, each week-day afternoon from 2 to 5 o'clock. Visitors from other dioceses to the San Francisco Fair this Summer are invited to the Cathedral and the Diocesan House.

Diocesan Committee

Walter H. Thomas, architect and recognized authority on housing, was the speaker at the meeting of the Diocesan Committee of the Woman's Auxiliary in Church House on May 3. Mr. Thomas, whose topic was "Housing," is technical director for projects of the Philadelphia Housing Authority.

JUNIOR WOMAN'S AUXILIARY NEWS

"THE whole educational picture in China has been changed by the war."

The speaker was the Rev. Montgomery Hunt Throop, S.T.D., professor of English literature and Old Testament and dean of the Theological School, St. John's University, Shanghai. With Mrs. Throop, he was an honored guest at the annual dinner of the Junior Woman's Auxiliary at Kugler's Restaurant on Wednesday, May 10. Nearly 175 attended.

"St. John's University has undergone considerable change, too," continued Dr. Throop, "although there is one marked respect in which it has not altered, namely, that only in Shanghai's International Settlement, within whose boundaries St. John's stands, are schools not obliged to teach that Japan is heaven-sent to rule China.

"St. John's now has twice as many students as it had before the war, among them many girls and young women, for co-education is not a novelty in China. The university holds a unique place in modern China, because most of the present-day Chinese diplomats and statesmen are on its alumni rolls.

"When St. Luke's Hospital was threatened by the exchange of hostilities between the Japanese cruiser Izumo (nicknamed Eczema by English-speaking Chinese) and shore batteries, the patients were moved to St. John's campus, and later were moved again to Holy Trinity Cathedral.

"With so many refugees coming into Shanghai, nearly all of them needing medical attention, St. Luke's opened a branch hospital for refugees and later a second branch for maternity cases. They were aided by funds from the International Red Cross. The hospital is doing three times as much work as it has ever done before.

"St. Peter's Church in Shanghai has had to double and treble the number of its services in order to accommodate the great influx of people into Shanghai since the war began. All other parishes in Shanghai have done the same thing.

"Outside of Shanghai the old congregations have completely disappeared. The great migration to Western China has taken largely the educated and the moderately well-to-do. The poor, lacking the means to leave, have had to remain. The educated Chinese who have gone to Western China have become one of the great evangelical agencies of all time. What it took missionaries 100 years to accomplish in Eastern China, they have done themselves in Western China in less than two years.

"But the poor who have been left behind in Eastern China have been pressing into the Church. Why? Because, when the crisis came and the Japanese advanced, our clergy established refugee zones and protected thousands of women and children against the violence of the Japanese; led many people to safety and aided them in escaping from the invaders. This practical application of Christianity by our missionaries has not only been a great benefit to humanity in China, but it has given the Church an impetus there that it never could have gained in a thousand years under the old conditions."

Dr. Throop also spoke impressively of the quality of Christianity exhibited by the Chinese. They have no tremendous bitterness against the Japanese, he said. On the contrary, they show little, if any. They are firm in their determination to resist conquest, said Dr. Throop, and to hold to their liberties, but they do not hate the people of Japan, whom they feel are tyrannized by the Imperial Government just as much as the Chinese are by the Japanese army.

One well educated and influential Chinese, although a non-Christian, said to Dr. Throop recently: "No man can afford to be ignorant of what Christianity stands for."

Other guests at the dinner were the Bishop, who extended greetings; the Rev. Frederick P. Houghton,

Turn to Page 41

DR. FRANKS ACCEPTS CALL TO RICHMOND

THE resignation of the Rev. Dr. Vincent C. Franks as seventh rector of 116-year-old St. Stephen's Church, Tenth Street above Chestnut, became effective on May 31.

Dr. Franks has accepted a call to the rectorship of St. Paul's, Richmond, Va., one of the key churches of the South, where on June 11 he succeeded the Rt. Rev. Beverley Dandridge Tucker, Jr., recently consecrated Bishop of Ohio and brother of the Rt. Rev. Henry St. George Tucker, Presiding Bishop.

The resignation of Dr. Franks came as a complete surprise to the Diocese, in which he was recognized as one of the outstanding members of its clergy. He took up his duties at St. Stephen's only two years ago—April 11, 1937—succeeding the Rev. Dr. Carl E. Grammer, who had been rector for thirty-one years, and becoming one of a line of distinguished priests in the service of the historic parish.

Dr. Franks, a native of Canada, is forty-one years old and has been in the ministry only twelve years, in which time he has achieved an enviable reputation as scholar, priest and preacher.

Soon after the beginning of the World War he enlisted with the Second Field Ambulance Corps of the Canadian Army and was in action at the Dardanelles, in Egypt and in France, where he was felled by gas.

Returning from the war, he entered newspaper work in Toronto, where he later met Dr. Edmund Duckworth, who persuaded him to go to St. Louis to study for the ministry. But it was not until the end of a year of study that he decided to take holy orders. After completing his studies at Washington University, St. Louis; Columbia University, New York; Virginia Theological Seminary, Alexandria, Va., and Union Theological Seminary, New York, he was made a deacon in 1927 and became a priest a year later.

He began his ministry at Grace Church, Clark Parish, Virginia, in 1927, and in 1929 became rector of historic Robert E. Lee Memorial Church, in Lexington, where the gallant leader of the Confederate forces had been a member and a vestryman.

While he was in charge of the Lee Memorial Church Washington and Lee University conferred upon him the degree of doctor of divinity. He remained there until 1933 when he was called to the rectorship of St. Paul's Church, Norfolk, where he served until called to St. Stephen's parish here.

His place is being filled at St. Stephen's by his associate, the Rev. Herbert Jones, until the vestry selects a new rector.

NATIONAL COUNCIL LEADERS HEARD HERE

DR. JOHN W. WOOD, executive secretary of the Department of Foreign Missions of the National Council and one of the Church's foremost laymen, addressed the congregation of the Church of the Resurrection, Broad and Tioga Streets, Sunday morning, April 30. The service was conducted by the Rev. Arthur Murray, rector.

Few men outside the State Department have a more expert knowledge of conditions in foreign lands than has Dr. Wood, who has been directing the missionary efforts of the Church since 1900. In that time he has made many visitations to the mission stations of the Church in North and South America, the West Indies, Alaska, the Orient and the South Seas.

He knows through close personal contact most of the prominent statesmen and leaders in business and education in the countries he has visited, particularly in China, Japan, Mexico and the West Indies.

He has under his jurisdiction a staff of approximately 2000 men and women — clergymen, physicians, nurses, teachers and other workers—in all parts of the world.

Since the organization of the Episcopal Church is modeled after the plan of the Federal Government, Dr. Wood's position as executive secretary of the Department of Foreign Missions parallels that of the Secretary of State in the President's Cabinet. The Missionary Bishops in the foreign field are the Church's ambassadors, and the hundreds of missionaries—evangelistic, medical, educational—are in closer contact with the people of those countries than that ever attained by diplomatic or consular representatives of the government.

On the same day the Rev. Charles W. Sheerin, D.D., second vice-president of the National Council and the youngest man ever to hold that post, delivered a stirring missionary message from the high pulpit of St. Peter's, Philadelphia.

"It must have been an agent of the Devil," said Dr. Sheerin, "who put the letter 's' on the word mission, making it missions. *The Church has only one mission.*"

GOOD PROGRESS SEEN AT ALL SAINTS SCHOOL

All Saints Church School, Torresdale, completed its third year on June 9 with graduation and closing day exercises. During the year the school made marked progress, both in scholastic activities and in its relations with parents, through the medium of an active Parent-Teacher Association.

Redecoration of the school's interior made classroom work notably less tedious and heightened interest of the pupils in the daily program. In November the school participated in the National Art Week movement and made a highly creditable showing.

Frequent trips to various points of interest—fire house, Zoo, airport, etc.—supplement the daily routine of the classroom for the younger groups, while visits to museums, broadcasting studios and the theatre are planned for the older pupils.

The Parent-Teacher Association, under the leadership of Walter Jones, is developing wider interest in the school as well as promoting a helpful program of study and home-school relations.

The school will reopen on September 25. Visitors will be welcomed after October 16.

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SOME OBSERVATIONS on MUSIC PRINTING

By HAROLD W. GILBERT

Organist and Choirmaster, St. Peter's Church, Philadelphia

IN these days of such abundance of printed music—good, bad, and indifferent—it is hard to visualize the conditions among choirs only a little over two centuries ago. Printed music then was a great luxury; and manuscript copies were hard to get, and were unreliable at best. So much labor was required to produce a single volume of choir music that it was customary to copy only a single voice part for each manuscript volume. Thus, no singer had the slightest idea of what the other voices were expected to sing. Choir singing must have been full of surprises!

It required much collating and careful editing on the part of patient compilers in later years to produce the authentic editions of early Church music composition that we may now purchase for a few cents per copy. Furthermore, the deciphering of early music notation is such a specialized art that only a few living musicians are masters of it. Such a person is Canon E. H. Fellowes, who has spent many years in translating sixteenth and seventeenth century manuscripts that have lain for generations in museums in England. His discoveries, now that they have been rendered into modern notation and printed for general distribution, have greatly enriched the store of Anglican Church music.

Perhaps the most difficult music to decipher is that which appears in a curious early manuscript notation known as neumes—a notation that has the appearance of modern shorthand. In fact, this system of notation probably never aimed to do more than assist the memory by indicating the approximate rise and fall of pitch. It was taken for granted that the singer had already memorized the tune.

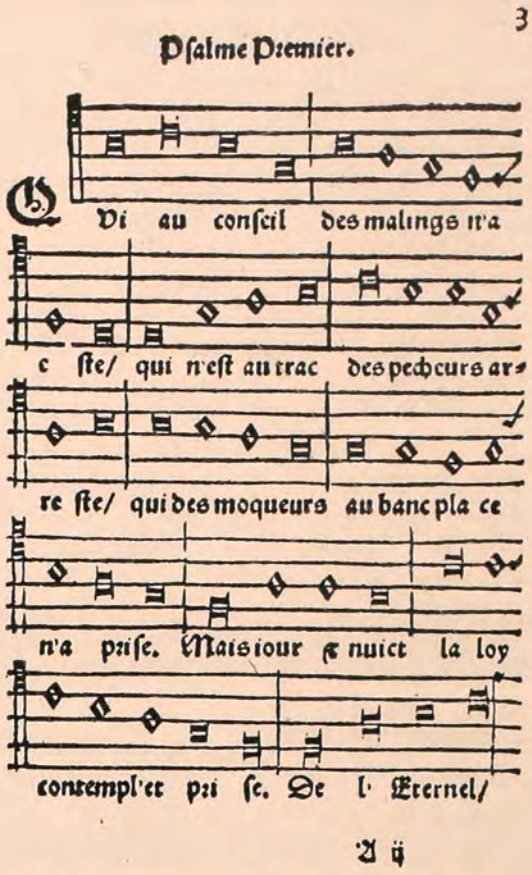
The earliest example of neume notation had not even a single line of staff to serve as a norm of pitch. The present system of printing music on a staff of five lines did not evolve for many centuries. The five-line staff has never been adopted for Gregorian notation; this music is still written on a four-line staff.

Johannes Gutenberg printed the famous Gutenberg Bible at Mainz in the middle of the fifteenth century, using, for the first time, moveable type. Within ten years of that time, his partners, Fust & Schoeffer, printed at Mainz a Psalter—the first attempt at music printing. But no type was available for printing the notes on the staff, so these printers inserted them by hand on the finished copy. William Caxton did some music printing in 1482, in which the notes were apparently filled in by hand. A few years later, Caxton's successor printed music from moveable type, using the five-line staff—the first time it was ever used in printing.

It had become a custom to use a four-line staff for Gregorian music, a five-line staff for all other vocal music, and a six-line staff for organ and virginal music. The invention of printing standardized the five-line staff for all music except Gregorian.

Early music printers used only square and diamond-shaped notes. The first round notes were designed in 1532, but they did not supplant the earlier form for a great many years. Because of the many difficulties encountered in using moveable type for music printing, wood-cuts were used for this purpose to a large extent, reaching a stage of great perfection in England in the middle of the eighteenth century.

Although the process of printing music from moveable type reached a high degree of excellence in course of time, it entails great labour in type-setting. Today, practically all sheet music is done by a process called "offset lithography," which combines the resources of photography with those of the printing press. So obsolete has music type-setting become, that there are said to be but a dozen or more men in this country still engaged in this trade.



A page from Calvin's First Psalter, printed at Strasburg in 1539.

The matter of proof-reading and correcting is of very great importance in producing well-printed music. Every choirmaster knows something of the inconveniences that result from attempting to use poorly edited and badly printed choir music. Music publishers who take pride in their products are usually careful about these matters, but the best of them have their off moments!

A choirmaster who purchases cheap editions of choir music is making a very unwise investment of parish funds. Reliable editions are to be had, if a little trouble be taken to discover them. Not only are such editions less likely to have inaccuracies, but the printed page presents an attractive appearance which immediately arrests the attention of the singer. It is very uninteresting work to sing from a page that is crowded and unintelligible. The singer, faced with such a prospect, dislikes the piece before he has begun to learn it. We live in a day when popular secular music is to be had dressed up in attractive form. We must meet such competition wisely, and combat it with the proper weapons.

MUSIC LENDING LIBRARY

The Diocesan Commission on Music has formed a lending library of choir music, which is now available to the parishes of the Diocese.

Particulars regarding membership in this service may be obtained on application to the Commission through H. William Hawke, 1625 Locust Street.

The catalogue list will also be supplied upon inquiry.

DEGREES CONFERRED AT DIVINITY SCHOOL

Honorary degrees of Doctor of Divinity were conferred upon three bishops and two priests at the annual service of Convocation at the Philadelphia Divinity School on June 8. More than 250 attended the service.

Recipients of the degrees were the Rt. Rev. Wallace J. Gardner, D.D., Bishop of New Jersey; the Rt. Rev. Arthur R. McKinstry, D.D., recently consecrated Bishop of Delaware; the Rt. Rev. William McClelland, who was consecrated Bishop of Easton, Md., on June 2; the Rev. Canon Ernest C. Earp, rector of the Church of the Redeemer, Bryn Mawr, and the Very Rev. Granville Taylor, vicar of the Chapel of the Mediator and Dean of the Convocation of West Philadelphia.

Bishop McClelland was graduated from the school in 1914 and Dean Taylor in 1916.

Our own Bishop, who is president of the joint boards of the school, conferred the degrees. The Rev. Walter C. Klein, Th.D., of the school faculty, was marshal of the service, which was held in St. Andrew's Collegiate Chapel, 42d and Spruce Streets.

In addition to the honorary degrees, there were awarded three graduate degrees in course, as follows:

Doctor of Theology: The Rev. Morris Slifer, Pennsburg; the Rev. Horace E. Perret, New Brunswick, N. J.

Master of Theology: The Rev. David Holmes, rector of St. Andrew's, West Philadelphia.

Following the conferring of the degrees in the chapel a reception was held for the recipients in St. Paul's House. Most of those who witnessed the service attended the later function.

At a meeting of the Alumni Association the following officers were elected:

President, Rev. Charles H. Long, '15; first vice-president, Rev. Nathanael B. Groton, '10; second vice-president, Rev. Loring W. Batten, Ph.D., '87; secretary, Rev. John R. Huggins, Ph.D., '09; treasurer, Rev. William MacD. Sharp, '25.

CHURCH SCHOOL GROUP LAYS SUMMER PLANS

THE Spring meeting of the Southwest Church School Association was held Tuesday evening, May 9, at the Church of The Holy Sacrament, Highland Park. Approximately 100 representatives from the Church Schools of this area were present in spite of a heavy downpour and high wind.

The highlight of the meeting was a discussion concerning week-day religious education, led by the Rev. George W. Barnes, rector of St. Steven's, Clifton Heights, and Charles A. Brinton, supervising principal of the Clifton Heights Public Schools. Clifton Heights has already established a system of week-day religious education by which school children may receive religious instruction in their own churches for one hour each Friday. Five churches are co-operating in this enterprise—two Roman Catholic, one Methodist, one Episcopal, and one Presbyterian. This movement has the entire support of the local Board of Education, and the majority of pupils of the elementary and high schools are enrolled. This discussion was of extreme interest to all who attended.

At the service in the evening, the sermon was preached by the Rev. Edmund B. Wood, rector of St. Timothy's, Roxborough.

It was also reported that the total 1939 Lenten Offering of the Church Schools in the Southwest Church School Association exceeded the offering of 1938 by more than $100, thus testifying to the value of the preparation services prior to Ash Wednesday.

New officers were elected for the coming year were:

President, L. Cheyney Smith; vice-president, Rev. F. B. Hornby; secretary, Mrs. T. A. Meryweather; treasurer, Charles H. Hill; chairman of executive committee, Rev. Albert E. Wilcox, members of executive committee, Rev. W. P. C. Loane, Rev. T. Norman Mason, Mrs. Fred English, and Howard Hindle.

DR. MORRIS RESIGNS AS CALVARY RECTOR

Explaining that ill health made it impossible for him to give the church the "vigorous leadership" it needs, the Rev. Lewis Gouverneur Morris, D.D., rector of Calvary, Germantown, since October, 1928, announced to his congregation on Sunday, May 28, that his resignation has been accepted by the vestry. He has been elected rector emeritus.

Dr. Morris, a descendant of one of the signers of the Declaration of Independence, was born in Stillwater, Minn., and began his ministry in St. Paul in 1897. In 1899 he became rector of Christ Church, Pittsford, N. Y., and served successively in Oswego, N. Y., Los Angeles, Worcester, Mass., and Rochester, N. Y., before coming to Philadelphia.

14 TAKE HOLY ORDERS IN THREE ORDINATIONS

Six deacons were elevated to the priesthood and eight young men were made deacons in three ordination services in the Diocese since Whitsun Tuesday, May 30.

On that day at St. Clement's, the Rt. Rev. Robert E. Campbell, O.H.C., acting for the Bishop of Pennsylvania, ordained the Rev. William Robert Wetherill to the priesthood. Fr. Wetherill was presented by Rev. Franklin Joiner, D.D., rector of St. Clement's, where he is curate.

In the Trinitytide ordinations at St. Peter's, Philadelphia, on June 5, the following were ordained priests:

Rev. John Richard Logan, Jr., St. Simon the Cyrenian Chapel. Presented by his father, Rev. John Richard Logan, D.D., for whom he works as curate.

Rev. Thomas Wilson Stearly Logan, St. Simon the Cyrenian Chapel. Also presented by his father, Dr. Logan. He is curate at St. Phillip's, New York.

Rev. John Philip McGarvey, of St. Peter's. Presented by Rev. E. M. Jefferys, S.T.D. He is curate at Ascension, New Haven, but is assisting at St. Peter's this Summer.

Rev. Charles William Wilding, curate at St. Peter's, presented by his rector, Rev. Frederick W. Blatz.

The following were ordered deacons:

Paul Curry Armstrong, Epiphany, Sherwood. Presented by Rev. William N. Parker, rector of Epiphany, Sherwood, under whom he serves as curate.

Samuel Newman Baxter, Jr., Christ Church, and St. Michael's. Presented by Rev. J. A. Richardson. Curate at Chapel of the Holy Cross, Chapel Hill, N. C.

George Ethelbert Condit, Christ, Ridley Park. Presented by Rev. F. A. Warden. Curate at St. Mark's, Frankford.

John Robert Diehl, St. Peter's. Presented by Rev. F. W. Blatz. Minister-in-charge of St. Stephen's, Norwood.

William Hamilton Jefferys, Jr., St. Mary's, Ardmore. Presented by Rev. Louis W. Pitt. Curate at Grace, New Bedford.

Robert Moon Morris, St. Peter's. Presented by Rev. E. M. Jefferys, S.T.D. Curate at St. James', Troy, N. Y.

Charles Wills Wood, Jr., Atonement, Philadelphia. Presented by Rev. J. M. Collins. Curate, St. Paul's, Rock Creek, Washington, D. C.

Joseph LeVander Wright, Phillips Brooks Chapel. Presented by Rev. Edgar C. Young, D.D.

At a special service in the Bishop's Chapel in Church House on Friday, July 7, the Bishop raised to the priesthood the Rev. Clarence E. Tobias, Jr., who was presented by Rev. Albert H. Holt, of Christ, Pottstown, where is curate.

PROBLEM OF REFUGEES DISCUSSED BY WOMEN

Clarence Pickett, executive secretary of the Friends Service Committee, who recently shared the Philadelphia Award with Dr. Rufus Jones, spoke on the refugee problem Friday, May 5, at a meeting of the Woman's Committee for Church Work among the Jews at the home of Mrs. George Breed, 429 West Moreland Avenue, Chestnut Hill.

St. Martin's, Marcus Hook, is proud of the new boy choir organized by its rector, the Rev. Walter W. Gale. Here they are in their new vestments. Left to right, back row: Jesse W. Kay, Jr., Frank Buersell, Jr., Charles W. Iverson, Donald W. White, James Saville, Robert A. Barrett and Edward P. Downing. Front: Donald S. Voshell, William G. Davies, John Rees Evans, Eugene E. McSweeney, James F. Morgan, William Deemer and Alfred A. Barr. The boys recently sang a sacred concert in Lawncroft Cemetery, Linwood, their first appearance away from St. Martin's

Church News Photo

The Bishop is seen with his hands on the head of the Rev. Charles W. Wilding as three other candidates for ordination to the priesthood knelt at the chancel rail in the Trinitytide ordination services at St. Peter's, Philadelphia, June 5

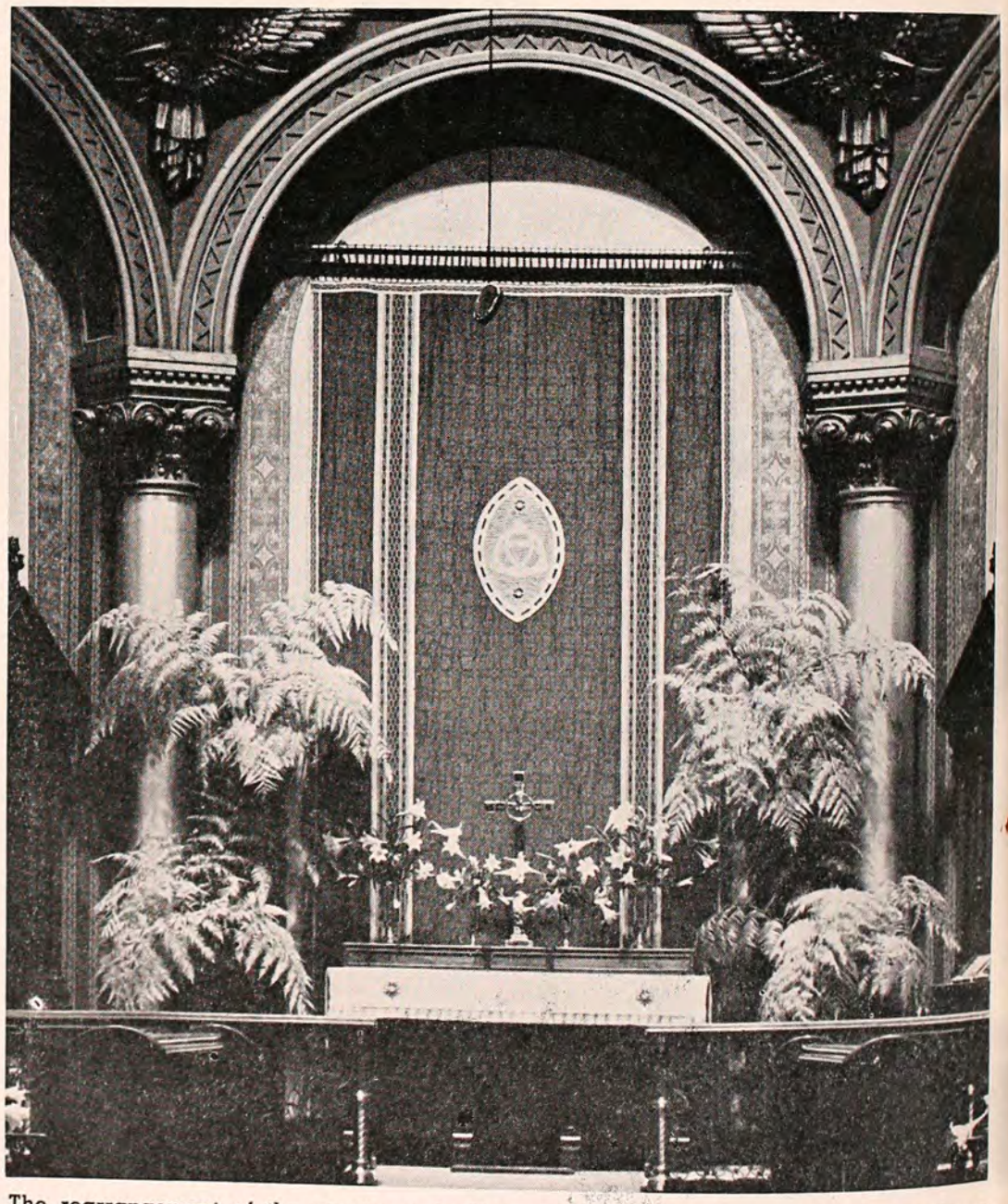
Church News Photo

Whitsunday was marked at Calvary, Northern Liberties, by an unusual Catholicity and Unity Service, commemorating the Gift of Tongues, with portions of the service read in various languages by priests of the Old Catholic, Orthodox and Anglican Churches. Immediately behind the acolytes in Solemn Procession are the Rev. William Tullberg, Swedish priest, of Chicago, and the Rev. Thomas J. Lacey, Ph.D., of Brooklyn, who preached

Church News Photo

Hundreds of children from all over the Diocese were in this colorful procession through Rittenhouse Square on Sunday, May 7, when the Children's Lenten Offering was presented at impressive services in Holy Trinity. The Bishop received the offering, which exceeded $40,000.

This smile won many friends for Dr. Logan H. Roots, medical missionary in Wuchang, China, on his recent visit to the Diocese. He is the son of Bishop Roots, formerly of the Diocese of Hankow, now retired



The rearrangement of the sanctuary in Holy Trinity Church has wrought a transformation in its appearance. Here is the altar, with its gold cross and vessels and beautiful dossal, hand-woven in the Talbot studios, as it appeared on Easter Monday. The walls in the arches have been redecorated to harmonize with the green dossal

Miss Louisa Phillips, of Church House, buys a posey at Episcopal Hospital May Fete. Our rival cameraman's smile denoted business was good

Student nurses Alice Pontefract (right) and Marie Schermann found something for their small patients in the Occupational Therapy booth. The fete netted more than $1700, the committee reported

ival H. Granger (left), new president of the ch Club, discussing with Ronald J. McCarthy, ing president, some of the club's plans at the al meeting at Church Farm School May 25

As the afternoon sun waxed hot this refreshment booth became one of the most popular points at Episcopal Hospital's May Fete, and its sales helped materially to swell the total "take" of the event. The business-like ladies behind the counter are Miss Martha Gibbons, Mrs. William H. Jefferys and Mrs. U. Grant Beath

All Church News Photos

155TH ANNUAL DIOCESAN CONVENTION

From Page 9

plan" for wiping out mortgaged debts on Mission properties in the Diocese.

Adoption of a recommendation that the bodies of Bishop and Mrs. Garland be removed from their graves at St. James the Less to a place before the altar in St. Mary's Chapel in the Cathedral, and that a memorial tablet be installed. The committee was authorized to raise the necessary funds and proceed.

Approval of a plan to transfer administration of the Fund for the Endowment of the Episcopate to the Church Foundation at the request of the present trustees.

Adoption of a resolution presented by the Rev. E. Felix Kloman authorizing appointment of a committee "to promote within the Diocese the study of church unity and Christian neighborly relations with other churches."

Approval of the policies and plans of the Committee on Financial Safeguards and rejection of an attempt to alter its program.

Approval and endorsement of the circulation campaign of THE CHUCH NEWS.

Testing of the Hare System of Balloting, which produced virtually the same results as the regular ballot, except in the case of the sixth lay member of Executive Council, and in the order of selection of two members of the Standing Committee.

After Noon Prayers the Field Department presented its plans for the future and the Convention was addressed by the Rev. Frederick P. Houghton, D.D., Executive Secretary; Dr. Thomas S. Gates, Field Department Chairman; P. Blair Lee, Vice-Chairman of the Budget; Blackwell Newhall, Chairman of Promotion; Charles H. Woodward, Chairman of Methods, and by the Rev. Ernest C. Earp, D.D., of Redeemer, Bryn Mawr.

Among the outstanding addresses heard in Convention were the Rev. E. H. Vogt's plea for support of the House of Rest for the Aged; Dr. Gate's exposition of the Field Department's aims, and Canon Earp's inspiring assay of the spiritual values involved in what the Field Department hopes to accomplish. "Only through a survey of our spiritual assets," he said, "shall we as clergymen rise to the task before us."

After the appointment of committees by the Bishop and the adoption of the usual formal resolutions, the Convention adjourned at 5.15 P. M. The 156th Convention will meet at 5 P. M., Monday, May 6, 1940.

2-DAY BACH FESTIVAL HELD AT ST. JAMES'S

A two-day Bach festival by the Bach Society of Delaware County, assisted by the Bach Cantata Choir of Philadelphia and a group of instrumentalists from the Philadelphia Orchestra, drew large crowds to St. James's, 22d and Walnut Streets, May 5 and 6.

The combined chorus of approximately 100 voices was conducted by James Allan Dash, director of the Delaware County group. Richard Purvis, organist and choirmaster at St. James's, played the organ and Daisy D. Freeler and Rosamonde Cole were the assisting pianists. Soloists were Florence Kirk and Evelyn Rankin Martin, sopranos; Veronica Sweigert, contralto; Harry Danner and Herman Gatter, tenors, and Leonard Treash, basso.

A WORD FROM THE BISHOP

I have received word from our Publicity Department that there are a number of debts due The Church News from several of our parishes. I would like to say to them that it was a very distressing thing to me, and I hope any parishes that owe The Church News anything will pay their bills as promptly as possible.

FRANCIS M. TAITT.

MRS. BURKE RETURNS FOR ANOTHER VISIT

Mrs. Grafton Burke, widow of Dr. Grafton Burke, for thirty years surgeon and director of Hudson Stuck Memorial Hospital, Episcopal missionary station above the Arctic Circle at Ft. Yukon, Alaska, made four addresses in the diocese May 8 and 9 in the interest of the Grafton Burke Memorial Fund for the maintenance and advancement of the work her husband carried on until his death last Fall.

Mrs. Burke, herself a missionary who met and married Dr. Burke in Alaska, labored at his side in the hospital for many years and remained in charge of the institution after his death, until the appointment of a medical director by the National Council several months ago.

The hospital serves an area of 200,000 square miles in the interior of Alaska, many of its patients—Indian and white—traveling hundreds of miles on foot, by dog sled or canoe to reach the haven of its thick log walls and clean wards.

Mrs. Burke addressed the following groups:

Woman's Auxiliary of St. Asaph's Church, Bala, at the home of Mrs. Lawrence Edson, 21 Penarth Road, Cynwyd; annual luncheon meeting, Woman's Auxiliary, St. Mary's Church, Ardmore; Woman's Auxiliary, Church of Our Saviour, Jenkintown; and Woman's Auxiliary, Church of All Saints, 11th Street and Snyder Avenue.

CHURCH SEEN IN NEED OF SOCIAL TECHNIQUES

"THE Madras Conference, with its 471 delegates from 69 nations and the fact of fellowship it expressed, is as close to a foretaste of Heaven as we shall ever have upon this earth. God dwelt among us during those seventeen days."

Thus were summed up in a few words the major impressions gleaned by the Rev. Dr. Leslie B. Moss, executive secretary of the Foreign Missions Conference of North America, from the epochal congress of Christianity in India last year.

He was speaking before the Foreign Committee of the Woman's Auxiliary in Church House on May 17. A capacity audience gave him breathless attention.

"There has never been a time when governments have been so concerned for their citizens," said Dr. Moss. "But we are paying too high a price for the things we are achieving. We are building welfare on bases which are not sound—force and regimentation.

"It is in this area that Christianity has its great opportunity in years ahead. We have developed the individual, but we have neglected his sense of community. We have not developed social techniques.

"Economic welfare of man is essentially a spiritual matter. It is not enough to change individuals. We are organized on such a scale that the individual cannot cope with the problems that face him.

"In a day when governments are developing processes through regimentation, the Christian Church is going to find its work more difficult. It must work along lines of social and economic welfare, international relations, and co-operation and unity. Only because of and through the teachings of Jesus Christ can the Church bring this problem to a solution."

Dr. Moss pointed to Christian gains made in China and Japan as encouraging signs. The three outstanding things Christianity has done in Japan, he said, are raising the status of women, initiating and developing interest in social welfare work, and influencing Japanese interest in international relations. In China, he declared, Christianity has resulted in a rising tide of democracy, a national attack on social evils, and radical changes in social customs. If it had not had these far-reaching effects, Christianity would be a negligible factor in China today, Dr. Moss said.

GEORGE B. HAWKES
". . . conscientious and loyal service"

VESTRY PAYS TRIBUTE TO GEORGE B. HAWKES

Forty years of service to the Church of the Incarnation, Broad and Jefferson Streets, as a member and secretary of its vestry were given due recognition on April 13, when a resolution was adopted by the vestry expressing appreciation to George B. Hawkes, Churchman and attorney.

The resolution follows:

"We offer our good wishes to George B. Hawkes, Esq., Secretary of the Vestry, who reached on the Thursday following Easter Day, 1939, the fortieth anniversary of his election to the Vestry of the Church of the Incarnation; and we express to him sincere appreciation of his conscientious and loyal service to our Church during this unusually long period of years."

Mr. Hawkes is well known for his interest and activities, not only in his parish, but also in the Convocation of North Philadelphia and in the diocese.

As a former teacher in the Church School and as a member and a former director of Incarnation Chapter, No. 3, Brotherhood of St. Andrew, he was brought into close association with boys, in whom his friendly interest continues.

He rarely misses a meeting of the Convocation and has served on many of its committees and in other directions where his special knowledge and talents are needed.

In the sessions of the Diocesan Convention, to which he has been a delegate for many years, his study and understanding of the canons of the Church, and of Church history and progress, have enabled him to take a prominent part in important discussions. The 155th Convention last month elected him Deputy to the Provincial Synod. He was one of the earlier secretaries of the Department of Christian Social Service. He is also active in the management of the Evangelical Education Society.

He is treasurer of the Associated Alumni of Central High School.

INDIANS' HOPE HEARS REPORTS FROM WEST

A description of Trinity Chapel, Rosebud Reservation, South Dakota, the interior of which has been made a memorial to the late Mrs. John Markoe, was of outstanding interest to the members of the Indians' Hope Association when Mrs. Margaret H. Barbour, wife of the Rev. Paul H. Barbour, of the Rosebud Indian Mission, spoke before the group in Church House on April 26.

The chapel is used continually by a steadily increasing Indian population, Mrs. Barbour reported. Hare School, which was taken over by the Government when the missionary funds of the District were cut, has been leased to Uncle Sam for the second year.

Other interesting items in Mrs. Barbour's report were:

The publishing of the Hymnal in the Dakota and the English languages, making a companion volume to the already published Book of Common Prayer in the Indian tongue.

Fine co-operation with the Roman Catholic missionaries, especially those of the Jesuit order, continues. This, together with perfect co-operation by the Government in educational and medical work, makes a splendid impression on the Indians.

Deaconess Edith M. Adams, of St. Michael's Mission, Ethete, Wyo., also addressed the meeting and spoke in glowing terms of the work being done in the field by Archdeacon and Mrs. Robert P. Frazier. The Rev. H. C. Thompson, in charge of St. Michael's Mission, Deaconess Adams said, has been working on a project with the Government which will do much to improve conditions among the Indians. Under the plan, the Government will loan $500,000 to the Arapahoes to pay teachers of gardening, ranching and canning, to build houses and to bring electricity to the reservation. It is predicted the loan will enable all the Indians to quit relief rolls within a year.

This is the sketch from which the new seal of the Church Historical Society was made. It was designed by the Rev. Arnold H. Hord, former registrar of the Diocese and one-time rector of St. Michael's, Germantown

CHURCH HISTORICAL SOCIETY CELEBRATES

A full professorship in college at 21, and Bishop of the Diocese of Pennsylvania at 45—such an achievement would hardly be credited today. Yet that is the record of the Rt. Rev. Alonzo Potter, third Bishop (1845-1865) of the oldest Diocese in the American Church, who was born a Quaker and to whom are credited many of the progressive steps in the transition of the Church to its present-day status.

The full and fascinating life of "The Great Evangelical" was the subject of the annual address delivered at the twenty-ninth birthday dinner of the Church Historical Society in the Belgravia Hotel on April 20. The speaker was the Rev. William Wilson Manross, Ph.D., author, historian and tutor in General Theological Seminary, New York City.

Attendance at the dinner, over which the Rev. Walter H. Stowe, S.T.D., presided, was small, but interesting and interested. Hostesses were Mrs. David M. Sheerer, Jr., Miss Jessie I. Rutter, Mrs. Walter H. Stowe and Mrs. George W. Lamb.

A design for the society's seal was displayed by the secretary, William Ives Rutter, Jr., who explained its symbolism and gave due credit to its designer, the Rev. Arnold H. Hord, former Registrar of the Diocese and one-time rector of St. Michael's, Germantown, which has since been merged with Christ Church, Germantown.

The progress the society has made in the last year was described by the Rev. George W. Lamb, treasurer and librarian. The library already has proved its value as an exclusive source of research material and receives requests for aid from all parts of the country, Mr. Lamb said. Its collection has been

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Children's Lenten Offering Reaches Total of $40,802 . . . Vacation Schools and Summer Conferences . . . Plans for Combatting Anti-Semitic Propaganda Are Discussed

RELIGIOUS EDUCATION DEPARTMENT

Conducted by
ELIZABETH P. FRAZIER
Field Secretary

THE Diocesan Service for the Presentation of the Lenten Offering was most inspiring. The children, teachers and bible classes from our Church Schools jammed into Holy Trinity and overflowed into 19th Street. No church in the diocese is large enough to hold the numbers who would like to attend this service. The choir, made up of junior choirs from fifty churches, totaled close to 900. They marched in procession from the parish house on 20th Street down Walnut Street into Rittenhouse Square, then into the Church. The offering, according to the latest figures, amounted to $40,802.34.

Room 30 in the Church House—our office—has been a bee-hive of activity in recent days. Leaders who will be running Vacation Schools this Summer have been coming in to talk over plans and to see what books and materials they might borrow for their schools.

The various committees that were planning for our Diocesan Conference at Ursinus College held many meetings and made arrangements for transporting our library and sample materials out to the conference. Other leaders are still coming in to look over materials in view of changing the curriculum in their Church Schools next Fall. This is a good time to make plans for the Fall instead of waiting until the last minute.

Several rectors and teachers have told us how their parishes raise or appropriate money to send members to a Summer conference. They feel it is one of the best investments they can make. The Department of Religious Education is glad to act as a clearing house for scholarships for those who want them and for those who wish to contribute to them. We also try to secure places in automobiles for those who are going to a conference.

Five of our young people have been meeting with young people of other denominations in the city to see what can be done about the tremendous increase in anti-Semetic literature that is being distributed. They have published a flyer, *"Can Christians Hate Jews?"* which has the endorsement of many leading Christians in the city. They are seeking to have it distributed widely through our Churches. The flyer tells of spreading falsehoods about the Jews and what the Christian attitude should be. Copies may be secured from Room 30, Church House. Also available is other material that will help groups and individuals to combat the rising tide of anti-Semitic propaganda.

TEACHER'S PRAYER

The Rev. Charles H. Urban, rector of St. Barnabas', Haddington, and Atonement, Morton, recently called our attention to this bit of verse penned by Miss Ruth A. Holscher, one of his Church School teachers at Morton. Already printed in The Living Church, we reprint it here as an inspiration to other members of Church School faculties.—Ed.

They are so trusting and so small,
These youngsters in my care.
Dear Lord, please teach them, one and all,
Thy way is bright and fair.

Please teach them all so they may learn,
Thy way of Truth and Right;
No matter where their paths may turn,
Please keep them in Thy sight.

I've asked Thy help for all my class,
But won't You also see—
In patience, goodness—that I pass?
O, Thou, dear Lord, teach me.

Are your teachers' meetings interesting? Mrs. Ethel Copper tells this story about the meetings at St. Augustine's:

"Church School Teachers' Meeting. Does the name sound as dull to you as it did to us? Surely it sounds so to most people and we of St. Augustine's determined that our meetings would no longer be boresome. We are very much alive and flatter ourselves that the members of our School staff get some benefit from our monthly meetings.

"We decided that the business meeting, with committee reports, suggestions and the like, important as it is, should not be the only point of interest in our meetings. We decided upon some special feature for each month, these attractions to take the form of panel discussions upon related subjects. The subject for this year is 'The Church School Teacher.'

"First we started with the mailing of cards to all teachers with an attempt at giving them some much needed Sunday School appeal. We must have succeeded in assuring the teachers they would be missing something if they did not attend our vital panel discussions, because they came out in large numbers.

"'The Qualities of the Sunday School Teacher' was the first in the series. All of us found the discussion not only helpful for future reference, but a check upon ourselves. We found ourselves saying, 'Do I have this quality, or am I guilty of this fault?'

"The panels that followed were 'Techniques', 'Preparation of Materials,' and finally 'Individual Rating of the Church School Teacher.' After these discussions a series of demonstration lessons, bringing out the points of the panels, will be held using the group as the class and a different teacher each month as the demonstrator. We can't wait for the fun."

We have forty children in the Church School by Mail. Of these fifteen are on scholarships from the Church Schools of St. Mary's, Ardmore; St. George's, Ardmore; St.

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BISHOP GIVES DIPLOMAS TO 35 AT "EPISCOPAL"

The Bishop presented diplomas to thirty-five members of the Class of 1939 at the annual commendation and graduation exercises of Episcopal Academy in the gymnasium of the school, City Line and Berwick Road, Overbrook, the evening of June 6.

Prizes awarded at the exercises were as follows:

The American Legion Medal, voted by the Third Form to that member displaying to the greatest degree the qualities of honor, courage, loyalty and scholarship—Warren Thompson Kent.

The Harvard Club Prize for scholarship, character, school spirit and influence in the Sixth Form—John Estaugh Hopkins.

The Public Speaking Award for excellence in oratory—Thomas Murphy McMillan, 3d.

The Class of 1890 Prize for the best all-round scholar in the Senior Class—Warren Powers Laird Myers.

The James B. Markoe Memorial Award, given to that boy who upon graduation is, in the judgment of his classsmates, the most honorable and upright, the cleanest living, and most unselfish and thoughtful of others, without regard to scholarship or athletics—William Warren Morhard and Heyward Myers Wharton.

The Class of '77 Prize (50th Award), awarded to that member of the graduating class who has shown the greatest proficiency in scholarship, combined with a proper interest in athletics, true manliness of character, and popularity among his classmates—George Ernest Stanley.

The members of the graduating class were:

Philip Cochran Antrim, Richard Charles Christopher, 3d, Thomas Finletter Clement, Jr., Joseph Allison Cochran, Thomas Valentine Cooper, Jr., Samuel Grey Dayton, Jr., Thomas Searle Deering, Jr., Ross Tompkins Elliott, Alan Lukens Emlen, Richard Alexander Fewell, Hastings Griffin, Lauren Thomas Gunn, Arthur Peterson Hayden (Post Graduate), John Edward Heppe, Dell Lassel Hilles, Charles Harrington Hodgkins, III, Waring Carrington Hopkins, Richard John Kessler, Samuel Arthur King, Benjamin H. B. Koons, Jr., James Logan, Jr., Don Edward Maron, James Lewis Mayer, Joseph Benton McCall, III, William Warren Morhard, Cyrus LaRue Munson, Warren Powers Laird Myers, Charles Madison Riley, Jr., Archibald Lowell Ruprecht, George Ernest Stanley, Bertram Albertson Tunnell, Jr., John Crosby VanRoden, Heyward Myers Wharton, Spencer Disston Wright, 3d, Trevor Wright, Jr.

St. Margaret's House, in the churchyard of St. Luke's, Germantown, is soon to become the residence and headquarters of the Sisters of St. Margaret in the Diocese

RETREAT HOUSE IN GERMANTOWN

Removal of the Sisters of St. Margaret, who have been working in this Diocese for fifty years, from 2028 Delancey Street to new headquarters in St. Margaret's House at St. Luke's, Germantown, will begin August 1, marking the beginning of a new era in their activity and in the usefulness of St. Margaret's House. The rest of the Summer will be devoted to organizing their plans so they will be ready to take up their work anew in September.

St. Margaret's House will be the center of the order's general personal work in the Diocese, a residence for the Sisters ministering at St. Mark's and St. Mary's Chapel; for a similar parish work in churches under the jurisdiction of Rev. Wallace E. Conkling, rector of St. Luke's; as a center for frequent retreats and quiet days throughout the year.

It is in the last-named field that Fr. Conkling hopes to see St. Margaret's House, under the new plan, reach its highest sphere of usefulness, and that not only Associates of the order, but also nurses, teachers, social workers, other professional women, and any other groups of girls and women from any parish in the Diocese will avail themselves of the opportunities thus provided for spiritual refreshment.

It is hoped that many priests of the Diocese will volunteer regularly as conductors for the retreats and arrange with the Sister-in-Charge for retreats and quiet days for the girls and women of their parishes. This phase of the work will be ready about October 1, with a schedule of open dates available before that date.

Since 1925 St. Margaret's House has been operated as a hostel for young men.

RETREATS FOR CLERGY AND LAITY PLANNED

The rector of the Church of the Holy Trinity, the Rev. E. Frank Salmon, D.D., will conduct the retreat for the clergy of the diocese next September. The priests' retreats of the last four years have been led by conductors from other dioceses. Now we are to have a leader of our own whose personality and experience insure a helpful time of spiritual refreshment. A good response to the invitations is expected.

The place is Holiday House, Sellersville, on Bethlehem Pike, thirty miles from City Hall, easily accessible by motor, train and trolley. It is a large, hotel-like building with rustic chapel and broad grounds on a hill top. All who attended the retreats—three for priests, one for laymen and three for women—that have been held there declare it an ideal spot. The Church of the Holy Trinity has again invited us to use it.

The date is a week later than in other years, so that every one will have returned from his Summer vacation. There will be a short two-day retreat, beginning the Monday evening after the third Sunday in September, then two full days of quiet meditation led by Dr. Salmon, ending with the Holy Communion Thursday morning—September 18 to 21. The cost will be $6. All communications in regard to this retreat should be addressed to the Secretary for the Diocese, The Retreat Association, the Rev. Thomas Burgess, D.D., 7943 Pleasant Avenue, Chestnut Hill.

A retreat for laymen will be held over the preceding week-end, Friday evening to Sunday afternoon, September 15 to 17. A committee of laymen to organize and direct this retreat is being formed. It will have full charge and will select the conductor. It will issue the invitations soon.

The cooperation of all the parish clergy is requested to make this retreat available to all who desire it. They are asked to send at once lists of their laymen, who would wish to be invited. Address the Secretary, Dr. Burgess, who will forward the names to the committee.

A retreat is not a thing new or peculiar. It is simple, informal, and what the best men of the world have done all through the ages. It's just stopping to let our spiritual life catch up. We Americans have neglected this. Here is offered an opportunity to do this in the most convenient way.

"Come ye apart into a secluded place and rest awhile" with our Lord.

THOMAS BURGESS,
Secretary,
The Retreat Association.

Clergy Conference Opens Holiday House . . . Interesting Schedule Lined Up for Summer . . . Big Pennsylvania Delegation Attends National Council at Providence

THE GIRLS' FRIENDLY SOCIETY

By MADELEINE T. SPIESS

WITH the arrival of Summer, thoughts of G. F. S. members everywhere turn Holiday Housewards. From the Rocky Mountains in Colorado to the Catskills of New York and the Berkshires of New England, from the shores of Narragansett Bay to the ocean beach at Cape May, these Houses carry on their traditions of hospitality and their programs of modern ways.

Nearest home, of course, is the gracious old house on Hughes Street, Cape May, where every year more than 400 guests gather for rest and good times, many returning regularly from distant places as well as from nearby dioceses. This season, they will find a long-time dream at last fulfilled—a huge fireplace in the living room. There blazing logs will bring comfort on chilly days, and provide a setting for an occasional rainy evening. As usual, bedrooms have been renovated by the Branches responsible for them; the large hall, living room and dining room have been freshened and made ready for their part in the life of the house, and the garden has been planted with flowers which will keep the rooms fragrant throughout the Summer.

The first guests, as was the case last year, were the bishop and clergy of the Diocese of New Jersey, meeting for their annual Clergy School, from June 11 until June 16. They find the house lends itself especially well to their needs—big rooms for meetings, privacy in the individual bedrooms, the beautiful little chapel, always at hand for services and meditation. And the G. F. S. in Pennsylvania considers itself honored, in the opportunity given to again entertain this conference.

Monday, June 19, was set aside as Chaplains' Day, when rectors and their wives, from many parishes having G. F. S. Branches, were entertained at the house. Dinner was served at one o'clock and later in the afternoon there was tea. This is a new feature of the Summer program at Holiday House.

The actual Friendly season opened June 24, when the vanguard of Candidates, from nine to thirteen years of age, arrived for the three weeks set aside for them. Reservations were filled early; a corps of workers, many of them Younger Members, getting their first experience in leadership, has a fine program of work and play for little girls all over the diocese!

NEWS FLASH!

As we go to press we learn that Mrs. C. William Spiess, Finance Chairman of the Diocesan G. F. S., was elected Vice-President-at-Large, and Miss Margaret C. Maule, also of this Diocese, was re-elected Treasurer at the 41st national convention of the Girls Friendly Society of the U. S. A. at Providence, R. I.

The daily schedule for these three weeks follows a rather usual pattern in some ways, and in others is truly G. F. S., with services in the chapel arranged and led by the children themselves. Hand-craft classes, long sunny hours on the beach, hikes, marshmallow roasts, and all the other good times dear to young hearts, follow one another through the days, while an extra morning lunch, a goodnight snack and an afternoon rest period help to send the youngsters home, not only happy but with a new store of health and strength.

Chapel in Holiday House

The rector and parish of the Church of the Advent, Cape May, are most co-operative, lending the parish house for class work, games and dramatics, and helping in many other ways. Miss Caroline F. Wagner, Chairman for Candidates, will be in charge throughout the special time.

Following the Candidates' period a week will be set aside this year for Younger Members, with a program suited to their interests, hobbies and needs—this in charge of leaders trained for their age group under the chairmanship of Miss Margaret Smythe. Then, "at last!" some of the regular guests are saying, the house will be open to all comers, with Mrs. William W. Cardwell, chairman of the Holiday House Committee, as hostess; Miss Mary Whitman, assistant, and Miss Dorothy Righter, recreation leader.

The closing event of the regular season was the Candidates' Annual Service Saturday afternoon, May 13, at Calvary Church, Germantown, with the Rev. Robert G. Metters, of St. Paul's, Chestnut Hill, as the preacher. There were 425 children present, representing 28 Candidates' groups. The offering was for the Bontoc Scholarship, one of six sent from the G. F. S. in this diocese to All Saints' School, and amounted to $56.55—a total of $6.55 over the amount due. According to custom at this service, awards were given by the Senior Club to the Candidates sending in the best entries to the contest which for many years has been sponsored by the older members group.

The work this year was varied and unusual, the outstanding entry being an exhibit of clay modeling by the Candidates of St. Paul's, Aramingo. This was crowded for honors, however, by excellent posters, poems, hand-work (including one piece of petit point), and other results of busy hours, well spent. Each group exhibiting received a first and a second prize and honorable mentions. The articles were so varied that it was impossible to judge comparatively by classes of work.

The National Council of the Girls' Friendly Society, U. S. A., met in triennial session June 23 to 30, in

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CHURCH PERIODICAL CLUB ACTIVITIES

A WELL known writer tells us that: "Newspapers were first invented by a French physician, who finding his visits welcome whenever he brought any news or gossip, applied to Cardinal Richelieu for a patent to publish the Paris Gazette in 1622."

That was more than three hundred years ago and people are still ever ready to hear "the news."

The experiences of a Church Army worker are similar to those of the French physician in that he, too, finds his visits more welcome when he brings reading matter. The people in remote rural sections are shy, but at sight of a magazine or a book their tongues are loosened and from then on the Church Army visitor is eagerly welcomed.

This is just one branch of the work of the C. P. C., and again the point is stressed that there should be a C. P. C. branch in every parish and mission so that the work could be more evenly distributed throughout the diocese.

During the vacation period just ahead do keep the C. P. C. in mind and please come back in the Autumn resolved to awaken interest in your parish so that it, too, may share in this decidedly worthwhile work.

It is a great joy to hear that Bishop Ziegler has appointed our Mrs. Robert P. Frazier president of the Church Periodical Club in the District of Wyoming. This is the first branch in that state.

The C. P. C. enjoyed a luncheon at the Fuhrman Inn on April 28, when a few more dollars were added to the treasury.

MARY M. H. ONYX

HENRY SPALDING

THE Rector and Vestry of All Hallows Church, Wyncote, Pennsylvania, desire to place on record their deep sense of loss in the death of the Rector's Warden. Mr. Henry Spalding. Mr. Spalding had been for many years associated with All Hallows, serving as a Vestryman for thirteen years, and for seven of these as Rector's Warden. Wise in counsel, conscientious in the discharge of responsibility, consistently faithful in worship and in service, he gave steadily and loyally of his best for the upbuilding of the Church. He will be greatly missed in the life and work of All Hallows Parish.

ONE RED ROSE PAID AS CHURCH RENTAL

Fulfilling a provision in the deed of gift left by the late Dr. Richard V. Mattison, the congregation of Trinity Memorial, Ambler, the "Church of the Beautiful Windows," paid to its rector, the Rev. William F. Lutz, one red rose as rent for the property at the morning service on Sunday, June 2. Mr. Lutz turned the rose over to the Church Foundation, in which title to the splendid property is vested.

Dr. Mattison erected the church, the rectory and the verger's house thirty-eight years ago and presented them to the Diocese as a memorial to his daughter. According to the deed the church is "to be used by the congregation on payment of one red rose in June of each year." For many years the provision was overlooked until last year, when the Rev. Francis C. Hartshorne invoked the clause and collected the payment.

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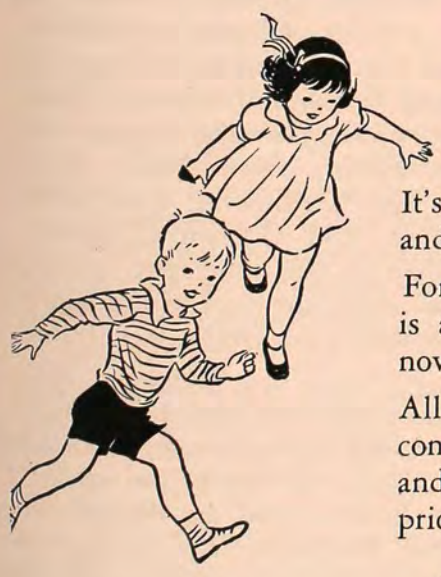

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Diocesan and Provincial Conventions Give Youth of the Church Wide-Angle Views of Problems That Confront Their Generation Today . . . New Leaders Chosen Here . . .

YOUNG PEOPLE'S FELLOWSHIP

NEARLY 200 members registered for the fifteenth annual convention of the Young People's Fellowship at the Christian Association Building, 36th and Locust Streets, on Saturday, April 29.

The convention was called to order by Gordon L. Bradley, chairman, who offered intercessory prayers and then introduced the Rev. Leicester C. Lewis, Ph.D., rector of St. Martin-in-the-Fields, who made the principal address. Dr. Lewis spoke on "Ten Authorities Other Than God."

The delegates then split into three discussion groups, led by the Rev. E. Felix Kloman, rector of Christ Church, Philadelphia; the Rev. William P. C. Loane, rector of the Church of the Incarnation, Drexel Hill, and the Rev. Robert C. Hubbs, priest in charge of St. Ambrose Mission. Among the topics discussed were science, finance, economic laws and progress, nationalism, force, social pressure, the local Church, fact and conscience.

THE CHURCH NEWS subscription contest developed into a photo-finish with St. Mark's, Frankford, and St. Martin-in-the-Fields, Chestnut Hill, crossing the line in that order. The Fellowship of the Church of the Resurrection finished third. Judges in the contest were the Rev. B. Janney Rudderow, the Rev. John S. Stephenson, Jr., and William C. Faust, managing editor of THE CHURCH NEWS.

The awards were announced at the dinner which followed the convention session. Other awards made at that time were the presentation of the Fellowship Key to Lewis Worrall by Mr. Rudderow, who also presented the Youth Awards to Mr. Hubbs, Miss Edith Naysmith and Harvey Stevens for their outstanding work among the young people in the last year.

The total number of subscriptions turned in was 97. Up to the last minute St. Mark's, Frankford, had 27 and St. Martin-in-the-Fields had 32, but at the eleventh hour the single subscription credited to St. Mary's, Ardmore, was switched to the credit of St. Mark's and six new subscriptions were turned in, bringing total for St. Mark's to 34. A last minute subscription credited to St. Martin-in-the-Fields was not quite enough to turn the balance, so the final score was as follows:

St. Mark's, Frankford	34
St. Martin-in-the-Fields	33
Resurrection	17
Chapel of the Mediator	3
St. Simeon's	2
Chapel of the Holy Communion	2
St. James, Kingsessing	1
Calvary, Germantown	1
Advocate, Philadelphia	1
St. Michael's, Yeadon	3
TOTAL	97

Welcome visitors at the convention were Mr. and Mrs. Elliot Dallas. Mrs. Dallas, the former Bertha Bennett, is the only girl who ever was elected diocesan president of the Fellowship and the only president to hold the office for two terms. She served from 1928 to 1930. Her husband was first vice-president of the Diocesan Fellowship and later served as second vice-president of the Provincial Fellowship.

The newly elected officers of the Diocesan Fellowship are: President, Gordon L. Bradley; first vice-president, Frank McNaul; second vice-president, William Todd; secretary, Sarah Schaffhauser, and treasurer, Edward Potter.

Dancing followed the dinner, bringing the convention to a close in a spirit of good fellowship.

THE Fifteenth Annual Conference and Convention of the Young People's Fellowship of the Province of Washington, was held May 12, 13 and 14 at Shrine Mont, Orkney Springs, Va. Of the total of 185 registrations, the Diocese of Washington had 52, the largest delegation, while the Diocese of Pennsylvania was second with 47.

The conference was opened with morning devotions led by the Rev. Edmund L. Gettier, Jr., of Baltimore. This was followed by breafast, during which there were short addresses by the Rev. Edmund L. Woodward, director of Shrine Mont, and E. Guthrie Brown, president of the Province.

After breakfast the conference was officially called to order by the chairman, Gordon L. Bradley, who introduced the main speaker, the Rev. Joseph H. Titus, rector of Grace Church, Jamaica, Long Island. His subject was "Ten Authorities Other Than God," the same as that of Dr. Lewis at the diocesan convention. Mr. Titus was regarded as the best speaker the provincial convention has ever had. After a short recess there were mid-day prayers led by the Rev. Harry Lee Doll, of Alexandria, Va. In the afternoon there were ten discussion groups, as follows:

Science—Rev. B. Janney Rudderow, Philadelphia, Pa.

Finance—Rev. Harry Lee Doll, Alexandria, Va.

Economic Laws—Rev. Albert T. Mollegan, Alexandria, Va.

Progress—Rev. Edmund L. Gettier, Jr., Baltimore, Md.

Nationalism—Rev. Roscoe T. Foust, Bethlehem, Pa.

Force—Rev. Theodore O. Wedel, Ph.D., Washington, D. C.

Social Pressure—Rev. Arthur Ribble, Hyattsville, Md.

The Local Church—Rev. Wm. M. Bradner, Washington, D. C.

Facts—Howard Johnston, Alexandria, Va.

Conscience—Rev. Robert C. Hubbs, Philadelphia, Pa.

These were followed by the business meeting, at which several new by-laws were adopted and officers elected. Guthrie Brown, of Richmond, Va., and William Hendrix, of Washington, were re-elected president and vice-president, respectively. Muriel Jones, of Baltimore, was elected secretary, and Gordon L. Bradley, chairman of the conference committee and president-elect of the Diocese of Pennsylvania, was elected treasurer.

As the meeting was quite long, it was decided that diocesan reports be written out and sent to the secretary to be incorporated in the minutes. Vespers, led by the Rev. Arthur Ribble, of Hyattsville, Md., were followed by supper and dancing until midnight. After the orchestra had left, the room suddenly became quiet

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TAKING STOCK OF TIME, SERVICE

From Page 13

five young men have been encouraged to enter the ministry.

On the evening of May 10 his parishioners honored Dr. and Mrs. Toop at a reception in the parish house. The Bishop joined in that tribute.

On May 19 Dr. Logan celebrated his thirtieth anniversary as vicar. The Bishop preached the anniversary sermon and a large group of clergy took part in the service.

The forty-fifth anniversary of the founding of the Chapel of St. Simon the Cyrenian by Holy Apostles parish was celebrated in the week June 18 to 25, reaching its climax at a reception in the parish house on the evening of Friday, June 23.

St. Paul's Memorial, Overbrook, observed the fortieth anniversary of its founding in the week of May 7 to 14. The Bishop made the address at a vesper service marking the octave of the celebration on Sunday, May 14.

The parish was organized in January, 1898, with the aid of the late Rev. Cyrus Townsend Brady, then Archdeacon of the Diocese. First services were held in Miss Sayward's School and the church was erected in 1899 by Mrs. Emma Cornelia Morgan Simpson in memory of her husband, William Simpson, Jr. Archdeacon Brady was its first rector. Its sixth and present rector is the Rev. Chauncey S. Snowden, who took charge on All Saints Day, 1930.

Officers of the Altar Guild of All Saints Memorial, Fallsington, presented a beautifully bound Book of Common Prayer to the Rev. Francis H. Smith on May 20, the twenty-ninth anniversary of his leadership of the parish.

One hundred pledges totalling $10,000 to free his church from debt were presented to the Rev. Paul R. R. Reinhardt, rector of St. James', Prospect Park, by members of his congregation at a dinner June 17 in celebration of the twenty-fifth anniversary of his ordination to the priesthood.

The Rev. Frederick A. Warden, rector of Christ Church, Ridley Park, who presented Mr. Reinhardt for ordination in St. John's Church, San Juan, Puerto Rico, and preached the ordination sermon, preached at the anniversary service in St. James', Sunday morning, June 18. That evening the Bishop visited the parish to preach and to confirm a class of twenty-five,

Mr. Reinhardt was born in San Juan, Puerto Rico, April 19, 1890. He prepared for the ministry at Nashotah House, Nashotah, Wis., and General Theological Seminary, New York City, and was ordered a deacon in 1913 by the late Bishop Greer, of New York. A year later he was the first candidate presented to Bishop Charles B. Gilmore, of Puerto Rico, for ordination to the priesthood. He came to St. James' in 1930.

MOTHER'S UNION HOLDS ITS ANNUAL SERVICE

The annual service of the Mother's Union of the Diocese was held in Holy Trinity Church, 19th and Walnut Streets, at 2:30 P. M., May 22, with the Rev. E. Frank Salmon, D.D., rector, and the Bishop as the speakers. The service was conducted by the Rev. Frank W. Bonynge, vicar of the Chapel of the Holy Communion.

The Mother's Union, which recently became affiliated with the Woman's Auxiliary, is one of the largest Christian societies for women in the world. Founded in England, it now has an international membership of 612,000 and its literature has been translated into forty languages.

Its aim is to uphold the sanctity of marriage and to aid mothers in maintaining a Christian atmosphere in the home and in the Christian training of their children.

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THE BISHOP'S ADDRESS

From Page 7

person feels that he should contribute through his parish. There are in parishes men who have the ability to contribute more than is asked of the whole parish. To do so, however, would be dangerous, as it might be an excuse for others not to contribute. Each one can and should give to the parish what he feels is his rightful share. He should, however, contribute to Missions up to his ability. This he can do through this Fund. In the past year we failed of our objective because we depended more upon printed matter than upon personal appeal.

Our failures are the rungs of the ladder on which we mount to success. In a famous battle, Napoleon's army was defeated. He called an old General to survey the scene and said, "What do you think?" He replied, "Your army is defeated, there is no question of that." Then he looked up to the sky and said, "There are still several hours of daylight, you have time to win another battle." The army was assembled, pursued the victors, found them disorganized and won a victory out of defeat. I can say that to our Diocese. "There are still several hours of daylight, time to win another battle." Go and rescue victory from defeat.

The other thought is a very happy one. There are evidences of religious awakening all around us. We have not, for many years, had such a Lent, such Good Friday services, or such Easter Communions. In every Church the Mission services were well attended. At the only service that I could attend, the Church was filled to capacity with a few in the Vestry room. I saw the largest Easter morning service at Christ Church that I have seen for years. At my former Church, St. Paul's, Chester, there were probably 1,000 who received the sacrament out of a list of less than 1,100 communicants.

My prayer is that these increased congregations may continue and that all who come to the House of God may be inspired to go out into the world and do His work. That as men behold us, they may take note as they did of the Apostles, that we have been with Jesus.

I pray that the aspiration and prayer of every member of our Diocese is expressed in the words of one of our Lenten hymns:

O, I will follow thee,
Star of my soul,
Through the deep shades of life
To the goal.
Yea, let thy cross be borne
Each day by me;
Mind not how heavy, if
But with thee.
Lord, if thou only wilt,
Make us thine own;
Give no companion, save
Thee alone.
Grant through each day of life
To stand by thee;
With thee, when morning breaks,
Ever to be.

TREASURE IN EARTHEN VESSELS

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ure in earthen vessels," that it is the task of each and every one of us to allow the Spirit of God to enter and to dwell within his own soul, and to fill him with such a love of righteousness that his life shall be not only an ensample of godly living, but a source of spiritual energy and power. We may all want to be part of a tremendous movement, caught up in the sweep of an irresistible force —but the plain fact is that there is little prospect that the Gospel of Christ will ever be made known until we have studied to make it known in our own lives; until each one of us is determined that his share of the work of the Kingdom will not be left undone, that he will strive with all his might to be a true disciple of his Lord, and will seize every opportunity to reveal in his life the love of God as he has learned it in Christ Jesus.

We can talk all we want to about either the strength or the weakness of the Christian Church, but we still must remember that it is like the proverbial chain, and that where our faith is weak, the Church is weak; where we have neglected to do the will of God, there the Church has neglected it also. Into the hands of each one of us is intrusted the future of the Gospel of our Lord Jesus Christ: into these earthen vessels is the treasure cast, to carry on among men the good works of Christ, to bring to them all the knowledge of God's salvation contained in the Christian Gospel. God grant that we may never be found guilty of failure and neglect in so weighty a stewardship, that into the heart and mind of each one of us there may come a determination to do our part in making Him known to all the people of the earth.

God grant that unto all Christian people there may come the vision of their opportunity and responsibility in this present hour, to be so dedicated and consecrated to the eternal love of the Father that the whole of humanity will come to know Him as we have known Him in the treasure that is committed into our hands—that with one heart and with one voice, the whole body of mankind may give praise and thanks to God for the gift of His blessed Son, our Lord Jesus Christ.

HISTORICAL SOCIETY

From Page 29

insured for $10,000. About 60 percent of its items are irreplacable.

The following officers were elected: President, Rev. Walter H. Stowe, S.T.D.; vice-president, Samuel F. Houston; honorary vice-presidents, Rt. Rev. Francis M. Taitt, S.T.D.; Rt. Rev. Henry St. George Tucker, D.D., Presiding Bishop; Rev. William A. R. Goodwin, authority on restoration of Williamsburg; secretary, William Ives Rutter, Jr.; treasurer and librarian, Rev. George Woodward Lamb.

The following were elected to the executive board: Rev. G. McLaren Brydon, D.D., Richmond, Va.; Francis A. Pocock, Collegeville; Rev. Edgar L. Pennington, S.T.D., Miami, Fla.; Rev. Francis L. Palmer, S.T.D., St. Paul, Minn.; Rt. Rev. George Craig Stewart, D.D., Bishop of Chicago; Robert W. B. Elliott, New York City, and Raymond F. Barnes, Brooklyn, treasurer of General Convention.

"A word fitly spoken is like apples of gold in pictures of silver."—Prov. 25:11.

As long as prayer remains, hope will not depart.

League of Intercessors

On May 20 the committee of the League followed a growing custom among Church groups—getting out into the open in the Spring. The last meeting before September was held on the Cathedral grounds at the invitation of Deaconess Alice Nutter, devotional chairman. A prayer service, followed by a box lunch, preceded the business meeting and the distribution of the summer "Forward" books.

DIOCESE OF PENNSYLVANIA

Statement showing Quotas, Expectations, Givings, etc., of Parishes, Missions and Chapels for the period ending May 20, 1939

Parish or Mission	Quotas	Expectations	Amount Due May 20	Paid to May 20
Advent Mission, Hatboro	$421.25	$250.00	$104.17	$124.11
Advent, Kennett Square	231.84	200.00	83.33	190.49
Advent Mission (Polish), Philadelphia	113.26	25.00	10.42	.....
Advocate Memorial, Philadelphia	2,465.76	1,200.00	500.00	279.60
All Hallows, Wyncote	789.81	790.00	329.17	507.17
All Saints, Crescentville	986.16	100.00	41.67	88.60
All Saints Mission, Darby	650.75	450.00	187.50	401.00
All Saints Chapel, Fallsington	291.77	35.00	14.58	20.61
All Saints, Moyamensing	1,420.12	1,000.00	416.67	857.00
All Saints, Norristown	1,055.70	250.00	104.17	177.57
All Saints, Torresdale	1,358.21	1,358.21	565.92	817.63
All Saints, Wynnewood	2,277.78	1,000.00	416.67	395.95
All Souls Mission, Philadelphia	307.99	80.00	33.33	21.05
Annunciation, Philadelphia	473.07	100.00	41.67	40.65
Ascension Mission, Parkesburg	136.41	100.00	41.67	.....
Ascension Mission, Rhawnhurst	188.72	188.72	78.63	78.48
Ascension Mission, West Chester	97.23	25.00	10.42	8.55
Atonement, Morton	269.33	150.00	62.50	71.18
Atonement Memorial, Philadelphia	1,918.08	1,000.00	416.67	22.00
Calvary, Conshohocken	1,956.62	2,000.00	833.33	1,139.45
Calvary, Germantown	4,291.96	4,291.96	1,788.32	1,608.23
Calvary, Northern Liberties	934.72	300.00	125.00	54.90
Calvary, Rockdale	577.66	219.56	91.48	79.50
Christ, Eddington	394.40	150.00	62.50	60.00
Christ, Franklinville	1,065.39	.....	.....	.....
Christ, Media	1,279.81	1,279.81	533.25	781.92
Christ, Philadelphia	5,327.15	4,000.00	1,666.67	2,496.79
Christ Church Hospital Chapel, Philadelphia	.....	.....	.....	56.32
Christ Church and St. Michael's, Germantown	4,620.41	3,000.00	1,250.00	1,103.80
Christ, Pottstown	1,308.19	250.00	104.17	60.09
Christ, Ridley Park	1,000.84	600.00	250.00	319.40
Christ, Upper Merion (Bridgeport)	1,442.08	800.00	333.33	421.88
Covenant, Philadelphia	834.56	.....	.....	32.48
Crucifixion, Philadelphia	850.13	250.00	104.17	128.88
Emmanuel, Holmesburg	738.73	738.73	307.80	473.49
Emmanuel, Kensington	461.28	100.00	41.67	84.48
Emmanuel Mission, Quakertown	114.07	114.07	47.53	70.97
Epiphany, Germantown	1,754.63	1,000.00	416.67	257.40
Epiphany Mission, Royersford	123.33	123.33	51.39	78.42
Epiphany, Sherwood	2,481.49	1,900.00	791.67	1,243.06
Gloria Dei, Philadelphia	2,172.10	500.00	208.33	43.00
Good Samaritan, Paoli	2,201.90	2,201.90	917.46	1,361.70
Good Shepherd Memorial, Germantown	2,311.43	1,700.00	708.33	821.46
Good Shepherd, Kensington	614.87	115.00	47.92	70.25
Good Shepherd, Rosemont	4,649.26	4,649.26	1,937.19	1,844.48
Grace, Hulmeville	204.36	150.00	62.50	86.45
Grace, Mt. Airy	3,456.29	3,456.29	1,440.12	1,517.30
Grace, Philadelphia	1,198.17	115.00	47.92	17.00
Chapel of Hard of Hearing	11.06	11.06	4.61	.....
Holy Apostles, Philadelphia	5,197.10	4,000.00	1,666.67	3,512.45
Holy Comforter, Aronimink	484.19	500.00	208.33	402.19
Holy Comforter Chapel, Philadelphia	846.87	560.00	233.33	201.28
Holy Communion Memorial Chapel, Philadelphia	2,190.31	800.00	333.33	871.70
Holy Innocents, Tacony	869.77	400.00	166.67	350.51
Holy Nativity Memorial, Rockledge	1,303.40	750.00	312.50	505.85
Holy Nativity Mission, Wrightstown	3.19	3.19	1.33	.....
Holy Redeemer Mission, Philadelphia (Polish)	124.72	25.00	10.42	.....

Parish or Mission	Quotas	Expectations	Amount Due May 20	Paid to May 20
Holy Sacrament Mission, Highland Park	1,309.54	600.00	250.00	343.91
Holy Spirit Mission, Philadelphia	2.31	25.00	10.42	20.20
Holy Trinity Mission, Lansdale	368.84	368.84	153.68	18.65
Holy Trinity, Philadelphia	9,274.49	9,274.49	3,864.37	3,610.73
Holy Trinity Memorial Chapel, Philadelphia	3,721.90	1,200.00	500.00	575.82
Holy Trinity, West Chester	1,870.39	1,000.00	416.67	227.91
House of Prayer	461.63	350.00	145.83	77.25
Huntingdon Valley Chapel, Meadowbrook	1,010.83	1,010.83	421.18	454.86
Incarnation, Drexel Hill	836.09	600.00	250.00	366.55
Incarnation Mission, Morrisville	233.22	75.00	31.25	55.00
Incarnation, Philadelphia	1,485.89	400.00	166.67	226.42
King of Prussia Chapel (see Washington Mem. Cha.)				
Mediator Chapel, Philadelphia	5,033.85	5,100.00	2,125.00	4,180.78
Merciful Saviour Chapel, Philadelphia	.....	.....	.....	71.16
Messiah, Gwynedd	1,753.27	1,250.00	520.83	444.55
Messiah, Philadelphia	537.76	285.00	118.75	181.94
Nativity Chapel, Germantown (see St. Luke, Gtn.)				
Our Saviour, Jenkintown	4,093.24	2,500.00	1,041.67	1,562.40
Phillips Brooks Memorial Chapel, Philadelphia	2,351.02	425.00	177.08	153.62
Prince of Peace Chapel, Philadelphia	2,128.06	920.00	383.33	635.56
Redeemer, Andalusia	471.40	100.00	41.67	72.27
Redeemer, Bryn Mawr	6,127.01	10,500.00	4,375.00	3,117.34
Redeemer Chapel, Seamen's Mission	.....	25.00	10.42	.....
Redeemer Mission, Springfield	257.54	257.54	107.31	135.00
Redemption, Philadelphia	1,070.82	500.00	208.33	335.18
Resurrection, Mayfair	862.54	150.00	62.50	60.95
Resurrection, Philadelphia	2,392.19	1,800.00	750.00	664.20
S. Aidan Chapel, Cheltenham	399.56	200.00	83.33	120.00
S. Alban Mission, Newtown Square	46.92	46.92	19.55	16.33
S. Alban, Olney	1,014.23	400.00	166.67	170.00
S. Alban, Roxborough	609.20	150.00	62.50	70.00
S. Ambrose Mission, Philadelphia	808.92	500.00	208.33	235.29
S. Andrew, Philadelphia	924.13	120.00	50.00	.....
S. Andrew Chapel, Somerton	114.03	100.00	41.67	.....
S. Andrew Chapel, West Manayunk	285.25	75.00	31.25	37.50
S. Andrew, West Philadelphia	1,147.41	400.00	166.67	137.77
S. Andrew, Yardley	354.08	400.00	166.67	250.00
S. Anne Mission, Willow Grove	356.85	356.85	148.69	198.88
S. Asaph, Bala	3,305.35	4,000.00	1,666.67	1,549.07
S. Augustine Chapel, Norristown (see St. John, Nor.)				
S. Augustine Mission, Philadelphia	554.45	150.00	62.50	202.48
S. Barnabas, Germantown	685.88	200.00	83.33	66.43
S. Barnabas, Haddington	1,058.19	700.00	291.67	263.80
S. Barnabas, Kensington	917.31	200.00	83.33	140.81
S. Bartholomew Mission, Philadelphia	442.28	150.00	62.50	32.00
S. Bartholomew, Wissinoming	873.08	150.00	62.50	94.00
S. Christopher Mission, Philadelphia	13.43	15.00	6.25	10.12
S. Clement, Philadelphia	4,972.43	5,000.00	2,083.33	566.55
S. Cyprian Mission, Elmwood	95.36	65.00	27.08	34.30
S. Cyril Mission, Coatesville	32.65	87.00	36.25	35.00
S. David, Manayunk	1,169.66	250.00	104.17	240.00
S. David, Radnor	2,952.11	3,600.00	1,500.00	2,268.97
S. Elisabeth and L'Emmanuello, Philadelphia	650.70	500.00	208.33	246.81
S. Faith Mission, Brookline	399.45	399.45	166.44	262.20
S. Gabriel Mission, Feltonville	848.05	848.05	353.35	379.45
S. George, Ardmore	3,007.23	2,500.00	1,041.67	961.00
S. George Mission, Richmond	650.51	150.00	62.50	62.20
S. George Mission, Venango	424.86	275.00	114.58	128.86
S. George, West Philadelphia	803.15	400.00	166.67	147.00
S. Giles Chapel, Stonehurst	1,124.11	550.00	229.17	292.80
S. James, Bristol	853.68	325.00	135.42	135.06
S. James, Downingtown	742.12	600.00	250.00	326.20
S. James, Hestonville	1,016.51	200.00	83.33	231.60
S. James, Kingsessing	1,472.62	300.00	125.00	207.25
S. James Mission, Langhorne	228.15	228.15	95.06	93.00
S. James, Perkiomen (Evansburg)	209.47	209.47	87.28	73.00

Parish or Mission	Quotas	Expectations	Amount Due May 20	Paid to May 20
S. James, Philadelphia	7,176.90	2,300.00	958.33	355.00
S. James Mission, Prospect Park (Moore)	393.87	393.87	164.11	210.10
S. James the Less, Philadelphia	2,260.66	500.00	208.33	20.50
S. John Baptist, Germantown	531.22	150.00	62.50	88.50
S. John Chrysostom, Philadelphia	454.39	.....	.....	.....
S. John, Concord (Ward)	142.81	150.00	62.50	82.00
S. John, Cynwyd	1,847.91	1,200.00	500.00	537.00
S. John the Evangelist Mission, Essington	123.05	100.00	41.67	75.00
S. John the Evangelist, Lansdowne	3,722.72	2,000.00	833.33	654.25
S. John the Evangelist, Philadelphia	512.49	512.49	213.54	902.50
S. John Free, Philadelphia	1,174.24	200.00	83.33	180.00
S. John, Kelton	22.49	5.00	2.08	8.00
S. John, Norristown (incl. St. Augustine Cha., Nrstn.)	3,244.42	3,250.00	1,354.17	1,345.03
S. John, Northern Liberties	6.89	6.89	2.87	2.00
S. John, Pequea (Compass)	170.33	50.00	20.83	26.50
S. John Mission, West Oak Lane	421.03	250.00	104.17	153.54
S. Joseph Mission, Gladwyne	73.10	.....	.....	.....
S. Jude and the Nativity, Philadelphia	1,235.61	100.00	41.67	105.86
S. Luke, Bustleton	653.43	200.00	83.33	115.19
S. Luke, Chester	115.00	115.00	47.92	101.44
S. Luke Mission, Eddystone	47.95	47.95	19.98	40.00
S. Luke, Germantown (incl. Nativity Chapel)	6,110.97	7,500.00	3,125.00	3,069.12
S. Luke, Kensington	1,400.94	700.00	291.67	200.00
S. Luke, Newtown	667.69	100.00	41.67	53.96
S. Luke and The Epiphany, Philadelphia	7,037.76	1,200.00	500.00	281.20
S. Mark, Frankford	3,129.12	2,200.00	916.67	970.14
S. Mark, Honey Brook	160.51	50.00	20.83	25.55
S. Mark, Philadelphia (includes St. Mary Chapel and S. Michael, Yeadon)	9,352.12	10,000.00	4,166.67	5,832.74
S. Martin, Marcus Hook	411.94	300.00	125.00	65.88
S. Martin, Oak Lane	1,574.20	700.00	291.67	316.60
S. Martin, Radnor (incl. S. Martin's Chapel, Ithan)	3,323.97	3,323.97	1,384.99	338.27
S. Martin-in-the-Fields, Chestnut Hill	6,241.75	20,000.00	8,333.33	7,170.99
S. Mary, Ardmore	6,080.43	7,500.00	3,125.00	3,326.97
S. Mary Mission, Chester	171.08	50.00	20.83	9.06
S. Mary, Hamilton Village	3,053.77	1,500.00	625.00	311.64
S. Mary Mission, Manayunk (Polish)	46.08	25.00	10.42	.....
S. Mary Chapel (see S. Mark, Philadelphia)				
S. Mary, Warwick	115.23	50.00	20.83	21.51
S. Mary Memorial, Wayne	3,241.98	3,241.98	1,350.83	1,066.88
S. Mary of the Annunciation Mission, Phila. (Italian)	111.96	30.00	12.50	.....
S. Mary Pro-Cathedral, Philadelphia	739.13	100.00	41.67	37.70
S. Matthew, Francisville	2,158.54	1,200.00	500.00	978.82
S. Matthias, Philadelphia	1,626.82	.....	.....	.16
S. Michael Chapel, Yeadon (see S. Mark)				
S. Michael and All Angels Chapel, Philadelphia	204.74	204.74	85.31	15.00
S. Monica Mission, Philadelphia	196.72	80.00	33.33	20.77
S. Nathanael, Philadelphia	1,063.34	300.00	125.00	51.10
S. Paul, Aramingo	1,406.07	450.00	187.50	150.00
S. Paul, Chester	4,064.43	4,064.43	1,693.51	2,144.00
S. Paul, Chestnut Hill	8,149.56	17,000.00	7,083.33	6,489.21
S. Paul, Doylestown	1,192.53	800.00	333.33	329.00
S. Paul Mission, Edgely	30.59	30.59	12.75	14.00
S. Paul, Elkins Park	4,541.27	1,200.00	500.00	120.00
S. Paul Mission, North Penn	119.08	35.00	14.58	20.00
S. Paul Memorial, Oaks	443.30	125.00	52.08	41.78
S. Paul Memorial, Overbrook	4,847.00	4,000.00	1,666.67	1,278.64
S. Paul Memorial, Philadelphia	1,123.66	350.00	145.83	92.25
S. Paul, West Whiteland	778.93	1,000.00	416.67	567.00
S. Peter, Germantown	2,965.93	2,965.93	1,235.81	1,304.21
S. Peter, Great Valley	153.27	75.00	31.25	12.75
S. Peter, Philadelphia	5,593.33	4,000.00	1,666.67	1,921.50
S. Peter, Phoenixville	1,472.45	600.00	250.00	372.72
S. Peter, Weldon (incl. S. Peter's Chapel, Glenside)	1,180.31	650.00	270.83	296.93
S. Philip Mission, New Hope	99.42	85.00	35.42	25.00
Saint Sauveur, Philadelphia	246.01	150.00	62.50	50.00

Parish or Mission	Quotas	Expectations	Amount Due May 20	Paid to May 20
S. Simeon Memorial, Philadelphia	2,461.11	650.00	270.83	400.00
S. Simon the Cyrenian Chapel, Philadelphia	1,464.83	500.00	208.33	380.16
S. Stephen, Bridesburg	541.55	75.00	31.25	50.00
S. Stephen, Clifton Heights	515.60	250.00	104.17	239.00
S. Stephen, Norwood	396.96	250.00	104.17	110.67
S. Stephen, Philadelphia	9,280.28	4,000.00	1,666.67	882.64
S. Stephen, Wissahickon	641.23	200.00	83.33	101.26
S. Thomas, Philadelphia	972.31	230.00	95.83	144.83
S. Thomas, Whitemarsh	4,695.76	4,695.76	1,956.57	3,935.72
S. Timothy, Roxborough	2,122.31	1,500.00	625.00	687.62
S. Titus Mission, Elmwood	218.45	150.00	62.50	92.14
The Saviour, West Philadelphia	5,366.08	1,500.00	625.00	1,221.67
Transfiguration Mission, Philadelphia	67.49	67.49	28.12	35.00
Trinity Memorial, Ambler	434.05	25.00	10.42	25.00
Trinity, Buckingham	91.29	91.29	38.04	47.40
Trinity, Coatesville	1,268.81	350.00	145.83	257.27
Trinity Mission, Collingdale	790.43	250.00	104.17	2.20
Trinity Mission, Gulph Mills	55.71	36.00	15.00	21.24
Trinity, Oxford	1,223.29	800.00	333.33	403.92
Trinity Mission, Solebury	124.66	40.00	16.67	15.00
Trinity, Swarthmore	1,712.18	800.00	333.33	6.43
Washington Memorial Chapel, Valley Forge (incl. King of Prussia)	920.18	.....	.....	78.77
Zion, Philadelphia	1,400.53	1,300.00	541.67	515.52
Miscellaneous	.....	5,000.00	2,083.33	2,184.69
Cathedral Church of Christ	.....	.....	.....	1.00
Totals	$315,790.41	$245,102.06	$102,125.91	$110,371.31

THE EXECUTIVE SECRETARY

From Page 8

their work during the month of June and are prepared to launch it as of July 1st.

Edgar B. Speer and Lawrence Wheeler, who are the principals in Speer, Wheeler and Associates, have been engaged in institutional finance for the last eighteen years. While much of their work has been along outright gift lines they are the creators of the Mortgage Redemption Plan for refinancing debts of religious, charitable, benevolent and non-profit organizations. In this work they have managed and directed more than 125 efforts for churches, colleges, schools and groups in the non-profit field. They have been identified with money-raising efforts that have totalled in excess of forty million dollars.

Mr. Speer is a native of Pennsylvania and a communicant of the Church. At one time he was a lay reader under Bishop Whitehead in the Diocese of Pittsburgh and attached to his home parish, St. Peter's, Uniontown, Pa. He is now a communicant at St. Mary's Church, Ardmore. Mr. Speer is a Liberal Arts graduate of the University of West Virginia.

Mr. Wheeler is a native of Indiana and like Mr. Speer had a background of newspaper work prior to engaging in institutional finance. Mr. Wheeler has an enviable record for work accomplished with the Board of Christian Education of the Presbyterian Church, where he was engaged in money-raising efforts for colleges and churches in the area west of Pittsburgh. Mr. Wheeler is a Liberal Arts graduate of the University of Indiana.

These gentlemen bring years of experience gained in the highly specialized field of institutional finance to the Diocese of Pennsylvania in its efforts to liquidate mortgages on mission property.

✝

Here is good news for the Clergy. C. B. Rockey and Company, who have been auditing the books of the Diocese for many years, have volunteered to give their services free to instruct all new Accounting Wardens or Treasurers in Church Accounting.

✝

Our thanks to Mr. Blackwell Newhall for his indefatigable work as Chairman of the Promotion Committee of the Diocesan Field Department.

Frederick P. Houghton.

There is no evil in the world apart from persons, only the opportunity of turning good into evil. The stimulus God has provided to incite us to follow the good, if misused or ignored, may lead to stagnation or destruction. The struggle runs throughout all nature. "The whole creation groaneth and travaileth in pain." —*Bishop Jenkins.*

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JUNIOR WOMAN'S AUXILIARY NEWS

From Page 21

D.D., Executive Secretary of the Diocese; Mrs. Edward Ingersoll, president of the Woman's Auxiliary; Mrs. John E. Hill, secretary of the Executive Board, Woman's Auxiliary to the National Council; Mrs. J. Burris West, Registrar, Diocesan Committee, Woman's Auxiliary, and William C. Faust, managing editor of THE CHURCH NEWS.

Miss Julia E. Hill, president of the Junior Woman's Auxiliary, made an impressively gracious address and capably handled the duties of toastmaster.

Reports on the year's activities of the various departments were heard and Miss Gladys Rondinella extended an invitation to the coming conference at Shrine Mont, Orkney Springs, Va., which was given added impetus by the exhibition of motion pictures of last year's conference activities.

INTEREST and enthusiasm of the Executive Committee was thoroughly aroused by Mrs. George Emerson Barnes, of Overbrook Presbyterian Church, when she addressed its April meeting on the Oxford and Edinburgh Conferences of 1937. The second person to speak on this subject before the committee, Mrs. Barnes, presented the laywoman's viewpoint in a broad and enticing manner.

Miss Olivet Robertson, president of the Junior Woman's Auxiliary, Church of Our Saviour, Jenkintown, headed the committee which had charge of the Junior Auxiliary booth at the annual May Fete at Episcopal Hospital.

It is earnestly hoped that many young women of the diocese will be interested in doing volunteer work in the Archdeaconry of the Blue Ridge, Virginia, under Archdeacon Mason, this Summer.

A delegation from this diocese attended the annual Provincial Conference of the Junior Woman's Auxiliary at Shrine Mont, Orkney Springs, Va., June 19 to 23. The Rev. John W. Gummere, of Charlestown, W. Va., was chaplain. A class in Madras Conference findings was led by the Rev. Arthur M. Sherman, S.T.D., of Cincinnati, editor of The Forward Movement.

Members of the Junior Auxiliary served as ushers at the United Thank Offering presentation service in Holy Trinity Church on May 6.

The May executive meeting was held on May 3 instead of May 10, as originally scheduled, and was in the form of a "Question and Answer" forum on the year's work, diocesan and parochial.

Easter at Episcopal Hospital was more cheerful this year due to generous contributions from many Junior Auxiliary units which enabled the Social Service Chairman to provide attractive Easter baskets, plants and chocolate eggs for the children, as well as for the old folks in Harrison Home.

As a corporate spiritual endeavor all Junior Woman's Auxiliaries in the diocese held Corporate Communions in May. The special intentions at these services were for Church Unity and Summer conferences.

THE Infant Care Course at Episcopal Hospital has proved to be an extremely interesting branch of the volunteer work sponsored by the Junior Woman's Auxiliary. It has been of great educational value to each applicant, as well as very helpful to the hospital.

It is the earnest hope of the Junior Woman's Auxiliary that many more will be desirous of taking up this work in the Fall. Already several girls have signed up. It has been gratifying to the committee to have the splendid co-operation of these volunteers:

Mrs. Aaron Manderbach, Miss Eleanor Moore, Miss Peggy Janney, Miss Ann Brick, Miss Lois Ketron, Miss Helen Dellmuth, Miss Lillian Lukaisch, Mrs. Carson, Miss Polly Hacker, Mrs. H. T. Wert, Miss Helen Cresson, Miss Emily Cresson, Miss Dorothy Mensch, Miss Elizabeth Fischer, Mrs. Nelson Sharpe, Mrs. Edgar Mitchell, Miss Hildreth, Miss Mary Dickey, Miss Sheila Clark, Mrs. R. J. Theriault.

NOTES FROM PARISHES

A course of lectures on Judea led by Mrs. Thomas L. Harris, educational secretary of the Diocesan Woman's Auxiliary, has been conducted by the Junior Auxiliary of Calvary, Germantown. All the Junior Auxiliaries of the Diocese were invited to hear them.

A box of second-hand clothing has been sent by St. John's, Lansdowne, to Miss Jean Bane, at Alberne Mission, Virginia. Miss Bane is a graduate of our Church Training and Deaconess House, which (before its merger with the Philadelphia Divinity School, was at 708 Spruce Street.

A little girl quoted the passage about the "sin which doth so easily beset us." She said, "The sin which does so easily upset us." This is a case where misquotation becomes a good commentary. Certainly sins in the life of a Christian are terribly upsetting.

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DIOCESAN DAY

From Page 15

parts of the diocese made a pilgrimage to the cathedral on Diocesan Day. Workmen were busy for the last three weeks clearing the grounds, which were thrown open to visitors, some of whom brought picnic lunches and spent the day. The best trees have been saved, and the clearing process has made the cathedral structure plainly visible from Ridge Avenue.

Since June, 1927, when Bishop Garland conducted outdoor services on the 100-acre cathedral site acquired in January of that year, Diocesan Day has signified the completion of some important step in the progress of the cathedral project.

It was on Diocesan Day in 1932 that Bishop Taitt broke ground for construction of St. Mary's Chapel, first unit of the cathedral. It is a memorial to Mary Masden Vaughan in accordance with the provisions of a bequest in the will of her daughter, Mrs. Annie Masden Vaughan Watson. And on Diocesan Day the following year, the Bishop dedicated the foundation stone. The first Holy Communion in the chapel was celebrated by the Bishop on All Saints Day, November 1, 1934.

In 1936 the Cathedral Chapter announced important changes in the original plans for the cathedral in contemplation of a smaller structure, in the belief that such an edifice would meet the needs of the diocese for many years to come and that its growth could be achieved in a much shorter time. The changes in no sense lessened, but rather enhanced the beauty of the plans.

When completed the cathedral, centrally located between Chestnut Hill, Germantown, Ardmore and Bryn Mawr, will be the center of a distinguished group of buildings designed for and consecrated to Christian service.

Some day it is expected that high level bridges will be erected over the Wissahickon and the Schuylkill, thus linking the cathedral site directly with the areas beyond both valleys.

GIRLS' FRIENDLY NEWS

From Page 32

the Hotel Biltmore, Providence, R. I. Mrs. Charles Townsend, diocesan president in Rhode Island and vice president for the first Province, was the official hostess, with Miss Helen C. C. Brent, national president, in the chair at all business sessions. The Rt. Rev. James DeWolf Perry, Bishop of Rhode Island, welcomed the Council at its opening session, and the Rt. Rev. Granville C. Bennett, Auxiliary Bishop of Rhode Island, conducted the daily Morning Meditations.

In addition to the necessary business of such a national meeting, there was a full program of addresses, discussions and "workshops" together with several social events that injected pleasure and relaxation in the midst of a strenuous week. The main emphases for discussions and special speakers were: *Democracy and Freedom* and *Our Responsibility as World Christians.* Those listed as speakers were Dr. William A. Eddy, president of Hobart and William Smith Colleges, whose topic was "Democracy and Freedom"; Miss Eva D. Corey, of the National Council, who discussed "The Girls' Friendly Society and the Church's Program for Youth"; and Mrs. Guy Emery Shipler, chairman of the Interim Committee on Refugees, who with Robert Neumann, a refugee student from Germany, now at Amherst College, led *An Evening of International Friendship,* on June 27. On the evening of June 29 the Rt. Rev. G. Ashton Oldham, Bishop of Albany, brought this stimulating program to a close with his address on "Our Responsibility As World Christians."

The G. F. S. in this diocese has been privileged to have two members on the National Council Committee—Miss Rose Gutmann, head of the Department of Activities, and Miss Dorothy Connell, member of Calvary Branch, Germantown. Mrs. Stephen Mahon, of Toledo, O., is the commit-

tee's chairman, and will no doubt be remembered as the discussion leader at the Woman's Auxiliary Educational Institute here last October.

The official delegates from Pennsylvania to the Council were Mrs. Percy G. Hall, diocesan president, and Mrs. Lewis Sassé, II, head of membership, with Mrs. William W. Cardwell, diocesan secretary, and Mrs. Frederick Stevenson, of Holy Trinity, West Chester, as alternates. The member delegate was Miss Melinda Ashworth, young member chairman of St. David's Manayunk, and a leader in all the youth activities of that parish. The diocese was also represented by Miss Margaret C. Maule, national treasurer, and Mrs. C. William Spiess, head of finance.

YOUNG PEOPLE'S FELLOWSHIP

From Page 34

and the Rev. B. Janney Rudderow, of Philadelphia, led the group in preparation for Holy Communion in the morning.

The summary was given Sunday morning by the Rev. Albert T. Mollegen, professor at Virginia Theological Seminary, Alexandria. Then followed an address by the Rev. Edmund L. Gettier, Jr., of Baltimore, chairman of the Commission on Youth, on "How to Use This Material in a Program." Frank Rowley, Morgantown, W. Va., theological student and delegate to Amsterdam, described what he got out of the conference and what he would take to Amsterdam. The former Miss Cynthia Clark, now Mrs. Theodore O. Wedel, national secretary for youth, told of the new trends in young people's work and what was happening in regard to the young people and the National Council.

By this time the weather had cleared up sufficiently to permit having a service in the Shrine. Doctor Wedel conducted the service and was the preacher. The officers were installed at this service and the Thank Offering was presented. The conference was officially closed with dinner.

We were honored to have with us our president of a few years ago, Charles Perkins, and his wife. It was decided at the business meeting to lengthen the conference a full day, starting Thursday night rather than Friday. This will leave more time for study and recreation, and will not make the conference such a hurried trip for those coming from the distant dioceses. With this in mind, we are looking forward to a bigger and better conference next year.

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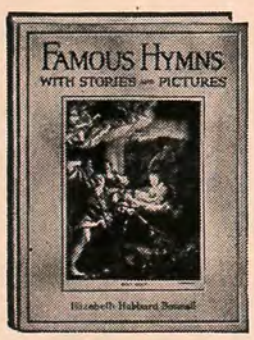

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The camp, under the directorship of Harold W. Gilbert and a competent staff of counsellors, has earned a high safety rating during the many years it has been operated for St. Peter's Choir. It was only last year that the camp was opened to other boys for the first time.

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Boys at Camp Wisawanik are encouraged in good sportsmanship, self-reliance and cooperation, resourcefulness, responsibility and leadership are developed; and while he is making his body strong, the boy camper is fitting himself into the community life with its demands upon his talents for friendship. Both individual achievement and competitive effort are stressed, with suitable camp awards for each.

For more complete details and information communicate with Harold W. Gilbert, 1518 Lindley Avenue, Philadelphia, or telephone Michigan 3760.

AIDE TO DEAN HILL BECOMES DEACONESS

After eight years as parish worker for the Very Rev. John E. Hill, rector of All Saints, Moyamensing, Miss Marion Brown, of Talleyville, Del., was set apart as a member of the Order of Deaconesses by the Bishop on June 8. The service was held in All Saints Church, 11th Street and Snyder Avenue.

Miss Brown was graduated from the Church Training and Deaconess House in 1931 and has been the parish worker at All Saints since that time. She will continue her work there.

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RELIGIOUS EDUCATION

From Page 30

Faith's, Brookline; St. Clement's, Philadelphia; Messiah, Gwynedd, and Good Shepherd, Germantown. St. Clement's Woman's Auxiliary and the League for the Isolated also have given scholarships. Scholarships are $3 a year. As there is no item in the Department Budget for this work, we are hoping by next Fall there will be scholarships for all the children.

Has anyone some Primary Department chairs that they do not need any longer? St. Michael and All Angels' Chapel need some very badly. You may have one, two or five chairs that you really never use and that you would like to tell us about in Room 30, Church House. This request might start a "give away" section of this page. What do you need, or what can you give away?

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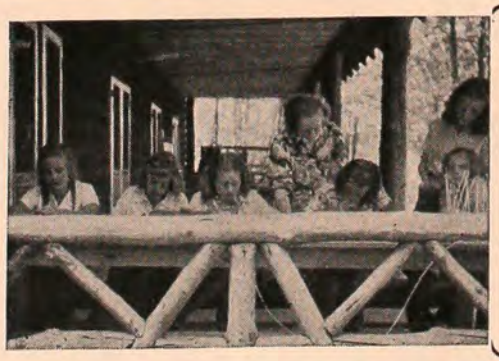

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ALTAR GUILD MEETS

St. James's Church was the scene of the annual Spring meeting of the Diocesan Altar Guild on April 26. Evensong was sung by the Rev. Frederick E. Seymour, of St. George's, Ardmore, who also delivered the address.

For many years it has been the custom of the Altar Guild to meet at that season in a corporate act of worship to receive inspiration and instruction for carrying on its work. Mrs. Sumner H. Cross, of Jenkintown, is president of the society.

At the monthly meeting on May 15 in Church House the Guild was addressed by the Rev. Paul D. Collins, of St. Michael's Mission, Hays, Kans. Father Collins is a native of Lansdowne and was on the staff at St. Clement's three years ago.

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CONVOCATION AIDES STAGE GARDEN FETE

The picturesque yard of Gloria Dei (Old Swedes') Church, Delaware Avenue and Christian Streets, was the scene of the annual garden party of the Woman's Aid to the Convocation of South Philadelphia on June 15. Proceeds of the affair were devoted to St. Elisabeth's Church, 16th and Mifflin Streets.

Among the features of the event was an all-day cafeteria, specializing in Italian and American foods, from 11 A. M. until dusk. Aides in colorful garb lent an Old World atmosphere to the scene. Tea was served in the afternoon.

"HE DESIRETH A GOOD WORK"

From Page 11

of Easton. That is more true here than of any other group of clergy in the Church. What is on this ring signifies something that is peculiar to the Diocese of Easton and to myself. It binds us together now, and I trust it will continue to bind us together in years to come. In thanks, I look forward to those years we will have together.

"There has always been a real liberalism among the people along the Eastern Shore. It is the base of what we should develop—the real things in the Christian religion. If the clergy and the laity will persist in holding out on the ancient grounds, there is no reason why the Diocese of Easton should not return to what it was in the beginning."

Bishop McClelland then extended to all present an invitation to a special service in Trinity Cathedral on Wednesday, June 7, in celebration of the twenty-fifth anniversary of his ordination to the diaconate, and to the Convocation service at the Philadelphia Divinity School on June 8, when he received the honorary degree of doctor of divinity.

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The window in the Chapel of the Holy Spirit, The National Cathedral, Washington, D. C.

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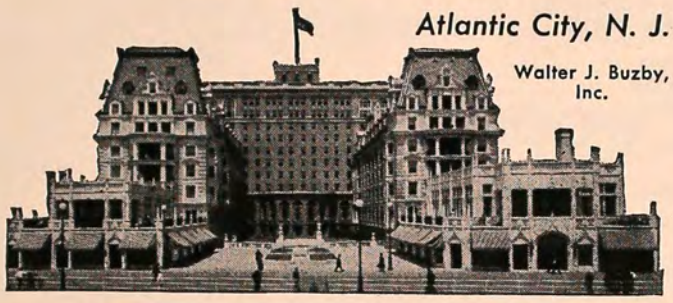

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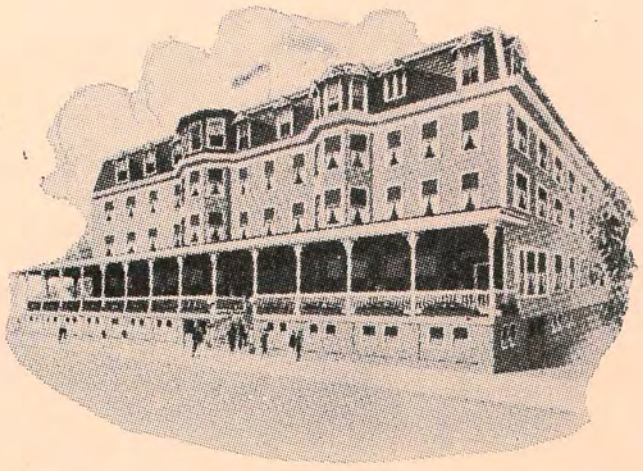

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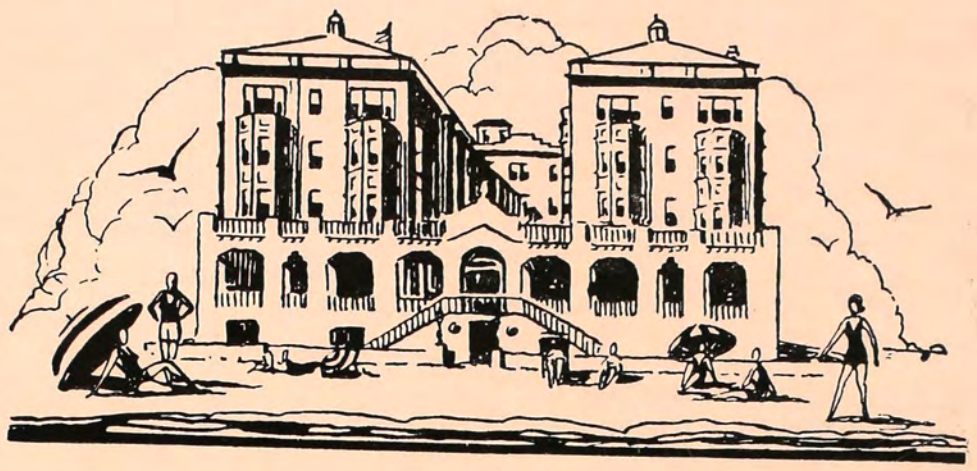

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